BOX 333 - TH

## RECORDING REQUIENS OF FICIAL COPY

93170209

AND WHEN RECORDED MAIL TO

BELL FEDERAL SAVINGER COAN AGEN, MCC. I FREEZE OF CAMERIE 20 + 12 of Salague Ton MOUTH FREEZE OF, IL 60056 FRONC: 870-1000

MOURE FROME 870-1000	SPACE A	BOVE THIS LINE	FOR RECORDER'S U	56
NOW ALL MEN BY THESE PRESENTS THAT DEXISTING UNDER THE LAWS OF THE SIGNS TO SEARS MORTGAGE CORPORAT	T BELL FEDERA UNITED STATES	AL SAVINGS AND	LOAN ASSOCIATIO	N ORCANIZED
S SUCCESSORS GT. ASSIGNS, A CERTAIN M	ORTGAGE EXEC	UTED BY SOCOR	RO PINEDA	37
DR THE SUM OF <u>NINETY TROUSAND AND</u> ULY RECORDED IN THE OFFICE OF RECO	DER OF COOK	С	USSORY NOTE DESCI DOLLARS (\$ 90.00 OUNTY ILLINOIS	00.00
FROM PAGE TEREST IN AND TO THE PREMISES SITUALINOTS AND DESCRIBED IN SAIL IN UNITG.	, AS DOCUMI ATED IN THE CO	ent <u>4319190</u> Dunty of	🚉 . AND ALL ITS RI	GHT, TITLE AND
LOT 27 IN NIXON'S GREENWOOD CLAW FART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION PRINCIPAL MERIDIAN, IN COOK COUNTY	RAL DEVELOPME TOWNSHIP A LANGES	NE, UNIT C BE SECTION 10 AN 41 NORTH, RAN	TING A SUBDIVISION OF THE WENT OF THE WENT OF THE WENT OF THE STREET OF	N OF ST 1/2 IE THIRD
	Co	4		
PERMANENT TAX NUMBER: 09-11-105- PROPERTY ADDRESS: 3428 ASHLEY DRIV	015-0000	11. 50025		
FOGETHER WITH THE MORTGAGE OR MC AND TO BECOME DUE THEREON WITH B MORTGAGE.	ORTGAGES THEF NTEREST, AND	REIN DESCRIBER ALL RIGHTS AC	OR REFERRED TO, CRUED OR TO ACC	THE MONEY DUE RUE UNDER SAID
Dated JANUARY 30, 1993			TŚ	
STATE OF ILLINOIS COUNTY OF COOK	ss.	By Tas	ux dide	
On JANUARY 30, 1993 before n algred Notary Public in and for said State, person MARY L. BEHRENDT known to		By Allec	PALUCH, ASSISTA	RESIDENT T VICE PRESIDENT
JANET L. PALUCH known to SST VIGE PRESof the corporation that execu Instrument, known to me to be the persons wh	me to be the sted the within o executed the			
within instrument on behalf of the corporation t and acknowledged to me that such corporation within instrument pursuant to its by-laws or a	s executed the			

(This area for official notarial seat)

Name (Typed or Printed)

"OFFICIAL SEAL"

its board of directors.

WITNESS my hand and official south

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/06/93 70209

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office