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CMI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 868810 PREPARED BY: SHEILA HUDSON

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RETURN TO:

93171671 RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-PACT FOR SECURITY PACIFIC MATICUAL TRUST COMPANY (NEW YORK), AS TRUSTEE., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHN R. GRIGGS AND SALLY S. GRIGGS. HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOLVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGF DEED BEARING THE DATE, JANUARY 23, 1987, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 87070123 TO THE PREMISES THE EIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 02-07-202-023 COMMONLY KNOWN . AS: 1568 BEDLINGTON DRIVE, INVERNESS, ILLINOIS 60010.

THIS RELEASE IS MADE, FRICUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, ATTORNEY-IN-FACT FOR SECURITY PACIFIC NATIONAL COMPANY (NEW YORK), AS TRUSTEE., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON DECEMBER 16, 1992.

INC. ATTORNEY TO FACT FOR SECURITY PACIFIC CITICORP MORTGAGE, NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTES. MINIMUM 14

CORPORATE

1 Man DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS

DF/T-01 RECORDING 141111 TRAN 8604 \$23.00 TRAN 8604 03/08/93 09:19:00 \$39**(**7) \$ COOK COUNTY RECORDER

MINISTELAWARE INTERNATIONAL PROPERTY OF THE PR I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFGRES IN DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MOST UP. HOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF MRITI'/G AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEASTO FIRSMANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUMTARY ACT, AM IN THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 16, 1992.

BIJOHNSON NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19,1995

93171671 NOTARY PUBLIC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> W.YE. JUNEAU S. 60. 3 PLINOIS 120 WEST MADISO ICACO, RAINOIS SUS SOX SM

## **UNOFFICIAL COPY**

LUT 3 IN THORNHILL RESUBDIVISION, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 2, 1977 AS DOCUMENT NO. 24220516, BRING A RESUMDÍVISION OF LOTS 7, 8, 9 AND 10 OF THORNHILL SUBDIVISION BEING A SUBDIVISION OF THE EAST 813.78 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1976 AS DOCUMENT NO. 23667306, ALL IN COOK COUNTY, ILLINOIS.

This rider is attached to and made a part of this Mortgage Assignment dated April 30, 1987.

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