UNOFFICIAL COPY 171716

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

204284-3 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RICHARD A. GANCH AND JANET C. GANCH, HUSBAND AND WIFE

all the right, title. interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document

SEE LEGAL DESCRIPTION ATTACHED HERETO:

901 W. AINSLIE-UNIT 3, CHICAGO, IL. 60640 Property Address: Permanent Index No. 14-08-417-052-1003

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successo; in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.É. has caused this elease to be signed by its duly authorized officers and 1/2 corporate seal to be affixed hereto this January 04, 1993

LASALLE TALMAN BANK, F.S.B.

Attest:

Servicing Officer Loan

By dan Servicing Office

STATE OF ILLINOIS COUNTY OF COOK

SS.

DEPT-01 RECORDING T\$1111 \$4012 \$

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known come to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day eqd year first written.

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN/C. Heid LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois

mes ARublic OFFICIAL SEAL JAMES M. DOLAN Notery Public, State of Illinois My Commission Expires 12/20/94

FOR THE PROTECTION OF THE WINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE * FOR THE PROTECTION

* MORTGAGE OR DEED TOUST WAS FILED.

Recorder's Box No

Mail to: GARY R. WILLIAMS 4744 W. 135TH STREET CRESTWOOD, IL. 60445

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RELEASED OF MORTURASE

Califfrance States Survey 繁育环境 网络木 机铁铁板角砂浆螺旋 人 UNIT NUMBER 3 IN THE 901 AINSLIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 (EXCEPT THE WEST 9 4/12 FEET) AND THE WEST 18 4/12 FEET OF LOT 10 IN VAN PLATEN'S RESUBDIVISION OF LOTS 5 TO 18 INCLUSIVE IN CASTLEWOOD, A SUBDIVISION OF THAT PART OF LOT 4 IN PUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SHERIDAN ROAD AND NORTH OF THE NORTH LINE OF THE SOUTH 5.20 CHAINS OF SAID SECTION 8 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE For DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 630 532, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TOPPOLES TISEDAMNA MOTTESTADADE DADES

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CALMAN BONCE FAMILY

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PAMBER, 1613 RELEASE SHALL BE FILED WITH THE TITLES IN HUNGE OFFICE THE чо явата (бый энт но кожио че явычы

MURICAGE OR DESCRIPTION TRANSPORTED.

CHATLITIN 3 7980 TITARTE HISSEL . W . e.s. & CHESTWOOL, ILL 69445

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