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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 204284-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RICHARD A. GANCH AND JANET C. GANCH, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 85270941, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 901 W. AINSLIE-UNIT 3, CHICAGO, IL. 60640
Permanent Index No. 14-08-417-052-1003

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 04, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Drachy Shavon
Loan Servicing Officer

By: [Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

DEPT-01 RECORDING 923.50
75111 TRAM 8605 03/08/93 09:27:00
44012 # 4-93-171716
COOK COUNTY RECORDER

9331191

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN/C. Heid
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60631

Notary Public
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

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* FOR THE PROTECTION OF THE BORROWER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No _____

Mail to:
GARY R. WILLIAMS
4744 W. 135TH STREET
CRESTWOOD, IL. 60445

[Handwritten signature]

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UNIT NUMBER 3 IN THE 901 AINSLIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 (EXCEPT THE WEST 9 4/12 FEET) AND THE WEST 18 4/12 FEET OF LOT 10 IN VAN PLATEN'S RESUBDIVISION OF LOTS 5 TO 18 INCLUSIVE IN CASTLEWOOD, A SUBDIVISION OF THAT PART OF LOT 4 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SHERIDAN ROAD AND NORTH OF THE NORTH LINE OF THE SOUTH 5.20 CHAINS OF SAID SECTION 8 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 630 532, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

23318

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COOK COUNTY RECORDER
 17111 TRIM BROS COMPANY DEPT. 2300
 17111 - 2 - 17111
 17111 - 2 - 17111
 DEPT. OF RECORDS

COOK COUNTY RECORDER
 JAMES M. DOLAN
 Notary Public, State of Illinois
 My Commission Expires 12-31-2006

DAVID L. WILLIAMS
 CLERK OF COOK COUNTY

RECORD THE COPY