## UNOFFICIAL COPY.

93171765

DEPT-01 RECORDING

COOK COUNTY RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 881/763146/(FERENZACK)

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: A. J.S.E. M. FERENZACK, A WIDOW Mortgagee: DAAPER AND KRAMER, INCORPORATED Loan Amount: 60.70000 Date Of Mortgage: (2-17-85 Date Of Recording: 05-17-85 Pin Number: 27-15-301-063, Prop Addr: 9346 BRADF(IR.) LANE, ORLAND PARK, IL. Doc Instrument #: 851498/3

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records ofCC	ounty, <u>ILLINOIS</u> , ASS 199
IN WITNESS WHEREOF, the undersigned has cause tirese present	ts to be executed on <u>DECEMBER 23, 1992</u> .  TRUST CORPORATION AS CONSERVATOR FOR
	DERAL SAVINGS ASSOCIATION, TRANSFEREE OF
RESOLUTION T	RUST CORPORATION AS RECEIVER FOR STANDARD
	NGS BANK, F.K.A STANDARD FEDERAL
SAVINGS A	IND LOAN ASSOCIATION
The same of the sa	
ROBINATION SOLDS	HECKE
ADMINIST.	THAT WE VICE PRESIDENT
ADMINIST	THE VICE RESIDENT
- CHOONIA	O. CEVET
	RATIVE NICE PRESIDENT
STATE OF MARYLAND	
SOUNTH OF FREEDOM ) SS	
COUNTY OF FREDERICK )	
A 41.6	i Naha Culli dia Chaha
On this DECEMBER 23, 1992 , before me, the unders	
personally appeared <b>ROBIN A. HESKE</b> and	
personally known to me (or proved to me on the basis of sati	
executed the within instrument as <u>ADMINISTRATIVE VICE PRESIDE</u>	
respectively, on behalf of <u>RESOLUTION TRUST CORPORATE</u>	
SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST CORPORATI	
<u>FEDERAL SAVINGS BANK, F.K.A STANDARD FEDERAL SAVINGS AND LOAN A</u>	
acknowledged to me, that they, as such officers, being auth	
instrument for the purposes therein contained and that	
instrument pursuant to its by-laws or a resolution of its Bo	ard of Directors.
Without the second seco	The state of the s
WITNESS My hand and official seal.	
THE TOTAL WILLIAM OF THE TOTAL	HOTAR
,	MMISSION EXP. 9,29/93)
NOTARY PUBLIC	- NOBLIGHT
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PORTAGORIO PER CASTO, CATARRACO DO A MARCHARIO

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## UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/763148/(FERENZACK)

ATTACHMENT "A"

8 5 2 0 4 1 3

UNIT D, BUILDING 17 IN VILLAGE SQUARE OF ORLAND CONDOMINIUMS UNIT ONE PHASE 5 IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 27152451 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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TEN KODO - PIERWOOD FRAGE. CHARLES SEC. SHE SHAPE PRINCESHAN

ATTACHMENT "A"

Mary Carlo

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