

UNOFFICIAL COPY

MORTGAGE NO. 273136-3
COUNTY OF COOK

93171798

THE UNDERSIGNED, SUPERIOR MORTGAGE SUCCESSOR IN INTEREST
TO ALL RIGHTS & TITLE OF LYONS MORTGAGE
CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
BY GERALD A. WAHLGREN AND MADELINE F. WAHLGREN, H/W, TO AND IN
FAVOR OF LYONS MORTGAGE CORPORATION
THE AMOUNT OF \$66,500, DATED 04/14/86, RECORDED 04/21/86, AS
DOCUMENT NUMBER 86154163 IN BOOK PAGE OF
COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT
SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF
COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 135 INN SANDBURG GLEN, PLANNED UNIT DEVELOPMENT UNIT 3,
BEING PART OF THE N 1/2 OF THE E 1/2 OF THE E 1/2 OF THE N.W.
1/4 OF SEC. 33, TWS 37 N., R. 12, E OF THE 3RD P.M. IN COOK CO.
IL. KNOWN AS ADDRESS 10106 PARKVIEW DRIVE, PALOS PARK, IL 60464.

PIN NO 23-33-104-031

DEPT-01 RECORDING \$23.00
T61111 TRAM 8607 03/08/93 09:43:00
#4094 # *-93-171798
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY,
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND
RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID SUPERIOR MORTGAGE SUCCESSOR IN INTEREST
TO ALL RIGHTS & TITLE OF LYONS MORTGAGE
CORPORATION

HAS ON THIS DAY OF JANUARY 12, 1993, CAUSED THESE PRESENTS TO BE
EXECUTED FOR AND IN ITS NAME AND BEHALF BY
AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

SUPERIOR MORTGAGE CORP.
Corporate Seal
ILLINOIS

SUPERIOR MORTGAGE SUCCESSOR IN INTEREST
TO ALL RIGHTS & TITLE OF LYONS MORTGAGE
CORPORATION

BY: Rasheedah Mubashshir
VICE PRESIDENT - Rasheedah Mubashshir

ATTEST:

Edmund P. Jachimowski
ASSISTANT SECRETARY Vice President, Edmund P. Jachimowski

STATE OF ILLINOIS)
COUNTY OF COOK)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE SUPERIOR MORTGAGE SUCCESSOR IN INTEREST
TO ALL RIGHTS & TITLE OF LYONS MORTGAGE
CORPORATION

BY Rasheedah Mubashshir AND Edmund P. Jachimowski
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A
VICE PRESIDENT AND AN ASSISTANT SECRETARY Vice President
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE
CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

SUPERIOR MORTGAGE SUCCESSOR IN INTEREST
TO ALL RIGHTS & TITLE OF LYONS MORTGAGE
CORPORATION

93171798

WITNESS MY HAND AND NOTARIAL SEAL THIS 12TH DAY OF JANUARY 1993.

Vera Carrasco
NOTARY SEAL Vera Carrasco

PREPARED BY: JANICE BUTLER # 3
C/D CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

"OFFICIAL SEAL"
Vera Carrasco
Notary Public, State of Illinois
My Commission Expires Feb. 26, 1996

COOK COUNTY RECORDER
JANICE BUTLER
COX 97

UNOFFICIAL COPY

NOTARIAL NO. 11111-1
COUNTY OF COOK

NOTARIAL

THE UNDERSIGNED, JAMES H. HARRIS, JR., A SINGLE MAN, OF THE COUNTY OF COOK, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE ON JANUARY 11, 1993.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE, AT CHICAGO, ILLINOIS, ON JANUARY 11, 1993.

NOTARY PUBLIC

NOTARY NO. 11111-1

DEPT-01 REVENUE
JAN 11 1993
COOK COUNTY RECORDER

IN WITNESS WHEREOF, THE SURETY COMPANY HAS HEREUNTO SET ITS HAND AND SEAL OF OFFICE, AT CHICAGO, ILLINOIS, ON JANUARY 11, 1993.

THE SURETY COMPANY, A CORPORATION OF THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE ON JANUARY 11, 1993.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE, AT CHICAGO, ILLINOIS, ON JANUARY 11, 1993.

8671798

VICE PRESIDENT - SURETY COMPANY

NOTARIAL NO. 11111-1

STATE OF ILLINOIS
COUNTY OF COOK

WHEREAS, THE UNDERSIGNED, JAMES H. HARRIS, JR., A SINGLE MAN, OF THE COUNTY OF COOK, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE ON JANUARY 11, 1993.

THE SURETY COMPANY, A CORPORATION OF THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE ON JANUARY 11, 1993.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE, AT CHICAGO, ILLINOIS, ON JANUARY 11, 1993.

8671798

NOTARY PUBLIC

NOTARIAL NO. 11111-1

STATE OF ILLINOIS
COUNTY OF COOK