

UNOFFICIAL COPY

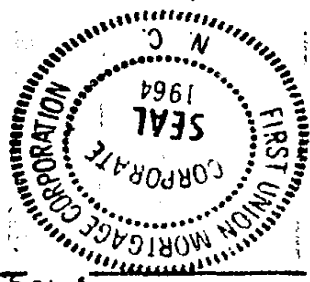
1/13/2023 FUMC 2187 (787)

ASSISTANT SECRETARY ROSE BARRELY

Attest:

By: *[Signature]* ASSISTANT VICE PRESIDENT TERRI B. BURROUGHS

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619



THIS INSTRUMENT PREPARED BY: T.J. RUSS

FIRST UNION MORTGAGE CORPORATION (FORMERLY KNOWN AS CAMERON BROWN COMPANY)

93171809

this 26TH day of JANUARY, 1986

its Assistant Secretary, and its corporate seal to be hereto affixed,

presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by

IN TESTIMONY WHEREOF, the said TERRI B. BURROUGHS has caused these

appertaining.

together with all the appurtenances and privileges thereunto belonging or

of Illinois, as follows, to wit: LOT 10 IN JANNY MEAD ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 EXCEPT THE WEST 1/2 OF THE NORTH 1/2 THEREOF OF SECTION 19, TOWN-

to the premises therein described, situated in the County of COOK State

Book _____ of records, on Page _____, as Document No. 86252017

Recorder's Office of COOK County, in the State of Illinois, in

bearing date the 13TH day of JUNE, 1986, and recorded in the

demand whatsoever it may have acquired in, through or by a certain Mortgage,

heirs, legal representatives and assigns, all the right, title, interest, claim or

(Name and Address)

45 SOUTH HAMAN ROAD, PALATINE ILLINOIS 60067

unto

GINO PERONTI AND KATHLEEN A. PERONTI

hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

all the notes thereby secured, and of the sum of one dollar, the receipt whereof is

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of

NORTH CAROLINA, for and in consideration of the payment of the

_____ a corporation of the State of

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

MORTGAGOR OR DEED OF TRUST WAS FILED.

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

SHALL BE FILED WITH THE RECORDER OF DEEDS OR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE

RELEASE OF MORTGAGE OR TRUST

ILLINOIS

FUMC No. 667791

93171809

DEPT-01 RECORDING 141111 TRAM 8608 03/08/93 09:45:00 \$23.00 COOK COUNTY RECORDER *93-171809

93288801

