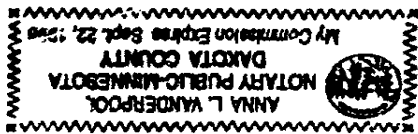


UNOFFICIAL COPY



PREPARED BY: JANICE BUTLER # 3
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

93171812

WITNESS MY HAND AND NOTARIAL SEAL THIS 23RD DAY OF DECEMBER 1992.

KNUTSON MORTGAGE CORPORATION

BY JUDITH KENNEDY AND MARY TROCKE WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY OF SAID CORPORATION AND THAT SAID RELEASE IS THE FREE AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS OF SAID CORPORATION AND THAT SAID RELEASE IS THE FREE AND

THE KNUTSON MORTGAGE CORPORATION

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

STATE OF MINNESOTA
COUNTY OF HENNEPIN

ASSISTANT SECRETARY

ATTEST:

MARY TROCKE
VICE PRESIDENT

ON THIS DAY OF DECEMBER 23, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AS A VICE PRESIDENT AND BEHALF BY JUDITH KENNEDY AND ASSISTANT SECRETARY AND ATTESTED BY AN ASSISTANT SECRETARY KNUTSON MORTGAGE CORPORATION

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORD IS ORDERED TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID KNUTSON MORTGAGE CORPORATION

DEPT-01 RECORDING 923.0
14111 TRAM 8408 03/08/93 09:46:00
4408 # *-93-171812
COOK COUNTY RECORDER

IN # 07-25-100-022-1198

93171812

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY WAYNE A. CULLEY, UNMARRIED FAVOR OF KNUTSON MORTGAGE CORPORATION THE AMOUNT OF \$95,000. DATED 04/29/88, RECORDED 05/02/88, AS DOCUMENT NUMBER 88-183410. IN BOOK PAGE OF COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, LAYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT: REAL ESTATE SITUATE, LAYING AND BEING IN THE COUNTY OF COOK

THE UNDERSIGNED, KNUTSON MORTGAGE CORPORATION

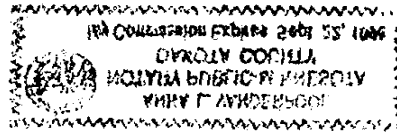
MORTGAGE NO. 430475-6
COUNTY OF COOK

ILLINOIS SATISFACTION

IN # 539

93171812

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1908.

[Handwritten signature]

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