

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Amalgamated Trust & Savings Bank as trustee under trust agreement dated February 21. 1983 and known as trust number 4796

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed. recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 88 171 108.

to the premises situated in the County of Cook. State of Illinois, described as follows, to-wit:

93171908

DEPT-01 RECORDING 1111 TRAM 8610 03/08/93 10:05:00 205 1 93-171908 COOK COUNTY RECGROER T\$1111 ±4205 \$

LEGAL DESCRIPTION ATTACHED HERET

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together with all the appurtenances and privileges thereun to belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vicy-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

Novembe .: 1992

AND TRUST COMPANY RICACO

Trust as afgreshid,

Attest

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS.) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above name. Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth. voluntary act of said Company for the uses and purposes therein set forth.

Given under not hand and Notarial Seal

11/23/92 Motary Public 93171908

NAME

Intercounty

STREET

120 W. Madison

CITY

Chicago, Il 60602

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER 533

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

> "OFFICIAL SEAL Keren Naughton Botary Pages & 18 of 18 Chambit side

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MEAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTE 4, 8, 8, 7, 8 AND 8 TOGETHER WITH VACATED ALLEY LYINS BETWEEN SAID LOTS IN BLOCK 47 IN THE ORIGINAL WILLAGE (NOW TOWN) OF EVANSTON, COOK GOUNTY, ILLINGIS, DESCRIBED AS POLLOWS:

BEBINRING AT A POINT WHICH IS BD FEET SOUTH OF THE NORTH LINE AND 188.76 FEET EAST OF THE WEST LINE OF BAID TRACT; THENCE SOUTHERLY 78.63 FEST TO A POINT 188.6 FEET SOUTH OF THE HORTH LINE AND 189.38 FEET EAST OF THE MEST LINE OF BAID TRACT; THENCE EAST PARALLEL TO AND 188.6 FEET SOUTH OF THE MORTH LINE OF BAID TRACT; THENCE HERT AND 883.48 FEET EAST OF THE WEST LINE OF SALD TRACT; THENCE WEST PARALLEL TO AND 80 FEET SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE WEST PARALLEL TO AND 80 FEET SOUTH OF THE NORTH LINE OF SAID TRACT 128.74 FEET, TO THE POINT OF BESINKING IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PPINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINGIS.

PARCEL E:

EASEMENT FOR INCRESS AND CORESS OVER AND ACROSS THAT PART OF LOTS 4, 8 AND 8 IN BLOCK 37 IN THE CITY OF EVANSTON, TO 88 WHEO FOR A PREVATE DRIVEWAY BOULDOO AND DESCRIBED AS FOLLOWS:

BREIMMINE AT A POINT ON THE BOUTH LINE OF LAKE STREET, SAG FRET GAST OF THE FAST LINE OF ASSURY AVENUE; THENCE SOUTHERLY 177.79 FRET TO A POINT 847.78 FRET BAST OF THE SAST LINE OF ASSURY AVENUE; AS MEASURED ALONG AND SEIMS ON A LINE 177.6 FRET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LAKE STREET THENCE EASTERLY ON SAID LINE PARALLEL TO THE BOUTH LINE OF LAKE STREET RO FRET TO A POINT 287.77 FRET MAST OF THE FAST LINE OF ASSURY AVENUE. AS MEASURED ON SAID. 11ME; THENCE NORTHERLY TO A POINT ON THE SOUTH LINE OF LAKE STREET 200 FRET EAST OF THE RAST LINE OF ASSURY AVENUE; THENCE WEST ALONG THE SOUTH LINE OF LAKE STREET RO FRET TO THE POINT OF SEGINNING. ALSO TO PASS AND REPRES FOR ALL PURPOSES GYAY THAT PART OF SAID LOTS 7, 8 AND 8 DESCRISED AS FOLLOWS:

BEGINNING AT A POINT ON THE BOUTH LINE OF LAKE STARRY, 122 FEET EAST OF THE EAST LINE OF ASSURY AVENUS; THENCE SOUTHERLY 182:88 FEET TO A POINT 152:8 FEET COUTH OF THE SOUTH LINE OF LAKE STARRY AND 123:32 FEET EAST OF THE EAST LINE OF ASSURY AVENUE ON BAID LIVE, 182:8 FEET; BOUTH OF THE SOUTH LINE OF LAKE STREET; THENCE EASTLALY B FEET; THENCE MORTHERLY TO A POINT ON THE SOUTH LINE OF LAKE STREET; 188

PEET EAST OF THE EAST LINE OF ABBURY AVENUE; TENNOR WEST B PAIN TO THE POINT OF BESINNING, ALL OF BAID PARCELS OF LAND TO REMAIN FOREVER PRIVATE WALKS, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 17, AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIND PRINCIPAL MERIDIAN, AS LAID DUT BY AGREEMENT RECORDED AS DOCUMENT 12:03832 AND AS CORRECTED BY AGREEMENT RECORDED AS DOCUMENT 12:074831, AND AS CREATED BY DEED RECORDED NOVEMBER 8, 1640 AS DOCUMENT 12:074838, ALL IN COOK COUNTY, ILLINGS.

PERMANENT INDEX NO. 11-18-818-008-0000 :-

1214 Lake Street, Evanston, Il

93171908

人名英格兰斯 医克斯克斯氏管 医皮肤

Coot County Clart's Office

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Property of Cook County Clerk's Office

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