

**UNOFFICIAL COPY**

93171908



ER C Call  
RELEASE DEED

F. 217 H. 12/73

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Amalgamated Trust & Savings Bank as trustee under trust agreement dated February 21, 1983 and known as trust number 4796

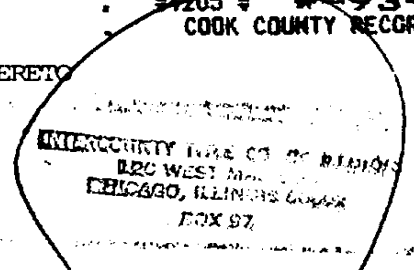
the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 88 171 108.

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

93171908

DEPT-01 RECORDING \$29.00  
T61111 TRAM 8610 03/08/93 10:05:00  
34205 93-171908  
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

(Date) November 23 1992

CHICAGO TITLE AND TRUST COMPANY  
as Trustee as aforesaid.

By *[Signature]*  
Assistant Vice-President

Attest *[Signature]*  
Assistant Secretary



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS, )  
COUNTY OF COOK ) SS.  
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

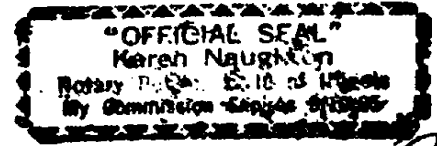
Given under my hand and Notarial Seal

*[Signature]* Date 11/23/92  
Notary Public

93171908

NAME Intercounty  
STREET 120 W. Madison  
CITY Chicago, IL 60602

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE



INSTRUCTIONS  
RECORDER'S OFFICE BOX NUMBER 533

*[Handwritten signature]*

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8025168

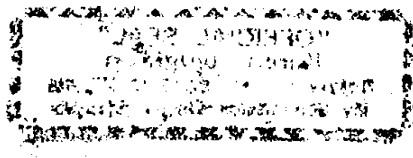


Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION:

### PARCEL 1:

THAT PART OF LOTS 4, 5, 6, 7, 8 AND 9 TOGETHER WITH VACATED ALLEY LYING BETWEEN SAID LOTS IN BLOCK 47 IN THE ORIGINAL VILLAGE (NOW TOWN) OF EVANSTON, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 80 FEET SOUTH OF THE NORTH LINE AND 129.74 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE SOUTHERLY 72.63 FEET TO A POINT 182.8 FEET SOUTH OF THE NORTH LINE AND 129.32 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE EAST PARALLEL TO AND 182.8 FEET SOUTH OF THE NORTH LINE OF SAID TRACT 190.32 FEET; THENCE NORTHERLY 72.88 FEET TO A POINT 80 FEET SOUTH OF THE NORTH LINE AND 223.48 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST PARALLEL TO AND 80 FEET SOUTH OF THE NORTH LINE OF SAID TRACT 129.74 FEET TO THE POINT OF BEGINNING IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THAT PART OF LOTS 4, 5 AND 6 IN BLOCK 47 IN THE CITY OF EVANSTON, TO BE USED FOR A PRIVATE DRIVEWAY BOUNDARY AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LAKE STREET, 240 FEET EAST OF THE EAST LINE OF ASSURY AVENUE; THENCE SOUTHERLY 177.79 FEET TO A POINT 247.72 FEET EAST OF THE EAST LINE OF ASSURY AVENUE; AS MEASURED ALONG AND BEING ON A LINE 177.8 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LAKE STREET; THENCE EASTERLY ON SAID LINE PARALLEL TO THE SOUTH LINE OF LAKE STREET 20 FEET TO A POINT 267.77 FEET EAST OF THE EAST LINE OF ASSURY AVENUE AS MEASURED ON SAID LINE; THENCE NORTHERLY TO A POINT ON THE SOUTH LINE OF LAKE STREET 200 FEET EAST OF THE EAST LINE OF ASSURY AVENUE; THENCE WEST ALONG THE SOUTH LINE OF LAKE STREET 80 FEET TO THE POINT OF BEGINNING, ALSO TO PASS AND REPASS FOR ALL PURPOSES OVER THAT PART OF SAID LOTS 7, 8 AND 9 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LAKE STREET, 122 FEET EAST OF THE EAST LINE OF ASSURY AVENUE; THENCE SOUTHERLY 182.88 FEET TO A POINT 152.8 FEET SOUTH OF THE SOUTH LINE OF LAKE STREET AND 129.32 FEET EAST OF THE EAST LINE OF ASSURY AVENUE ON SAID LINE, 182.8 FEET SOUTH OF THE SOUTH LINE OF LAKE STREET; THENCE EASTERLY 8 FEET; THENCE NORTHERLY TO A POINT ON THE SOUTH LINE OF LAKE STREET, 122

FEET EAST OF THE EAST LINE OF ASSURY AVENUE; THENCE WEST 8 FEET TO THE POINT OF BEGINNING, ALL OF SAID PARCELS OF LAND TO REMAIN FOREVER PRIVATE WALKS, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS LAID OUT BY AGREEMENT RECORDED AS DOCUMENT 1220882 AND AS CORRECTED BY AGREEMENT RECORDED AS DOCUMENT 1222120; (EXCEPT THEREFROM THAT PART FALLING IN PARCEL 1); AND AS CREATED BY DEED RECORDED NOVEMBER 8, 1940 AS DOCUMENT 1257488, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 11-10-310-000-0000

1214 Lake Street, Evanston, Il

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Notice

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TRUST DEED

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Call  
2/11/2004  
126 N. Madison  
Chicago, Ill  
pd 100 00



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JUL 1988

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