LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

211437-2 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES J. KRAVISH AND KATHLEEN A. KRAVISH, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document
No. 86 166 510, to the premises therein described to-wit: THE SOUTH 15 FEET
OF LOT 1158 AND THE NORTH 45 FEET OF LOT 1159 (EXCEPT THAT PART OF SAID LOTS
CONVEYED TO VILLAGE OF RIVERSIDE FOR DES PLAINES AVENUE) IN BLOCK 28 IN THIRD DIVISION OF RIVERSIDE IN SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEATDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

011 DES PLAINES AVENUE

RIVERSIDE, IL 60546

Permanent Index No: 25 25 306 084 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY MHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this lelease to be signed by its duly authorized officers and ics corporate seal to be affixed hereto this December 28, 1392

LASALLE TALMAN BANK, F.S.B.

Loan Servicing Officer

Luan Senvicing Officer

STATE OF ILLINOIS COUNTY OF COOK

ss

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. [H.T THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above

written.

THIS INSTRUMENT WAS PREPARED BY:

Deboran Haag /D. Townsend

LASALLE TALMAN HOME MORTGAGE CORFORATION

4242 North Harlem Avenue

Norriage, Illinois 60634

TOPPERE SEAL" JAMES M. DOLAN Notary Public, State of Illinets

My Commission Explies 12/29/94

93171992

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \* RECORDER OF DEEDS OR THE REGISTRES OF TRUES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS PERED. \*\*\*\*\*\*\*

Recorder's Box No.

JAMES AND KATHLEEN KRAVISH 311 DES PLAINES AVENUE RIVERSIDE, IL 60546

RE054 003 G72

LACE TARMAN BANK, F. C. P.

RELEASE OF MOTITOROE

SHIPS ARTS LOW HOUSE

N. 18

W.M.

THE ABOVE SPACE FOR RECORDERS USE ONLY

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COOK COUNTY OF CORRECT

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