#### ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that UNITED SAVINGS ASSOCIATION

, a corporation organized and of the southwest, fsb x
existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

TRAN 7326 03/08/93 1313

, hereinafter referred to as ASSIGNEE. at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfe and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF NORTGAGE bearing date of 04/25/91 made and executed by . W ZNIAKOWSKI MOZNIAKOWSKI.

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ covering premises situate

34\*\*90,000,00

606340000

6029 W. WAVELAND AVE PIN 13-20-124 - 010 and recorded in the Office of RECURDER OF DEEDS County, IL

Together with the herediaments of d premises in and by said indenture of mortgage particulary described and granted, or mentioned and the sied so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said / SIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the Pries, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has easied its (exporate seal to be liereto affixed and these presents to be duly executed by its proper offices this date of 19<sub>51</sub> . (SEAL) CCTOBER

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

STATĖ OKNAMIKAMIKSKIS XXXXXXXXXXX JEXAS

COUNTY OR COMPONIX HARRIS

ASSUCTATION

COCK

ELIZABETA SANDERS, ASSISTANT SECRETARY

before me, the undersigned authority, personally appeared Be it Remembered That On This IIIIS 31ST day of october ,19 9) By appeared Barbara Roberts of United Savings assoc, of the southwest, FSB who is the VICE PRESIDENT who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he and sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within " Staned, sealed with the corporate seal and activered the same as such some of a Resolution of its Board of Instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 RONTE 70 WEST CHERRY HILL, NEW JERSEY 08034

Notary Public

HOLLIE PILING STATE OF TEXAS My Commission Expires 01/06/94.

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4 UNIT F1 . 163750091**4**527 ALTA 1970 LOAN BURM

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F131~608

CUSTOMER INFO: WOZNIAKOWSMI

SCHEDULE A

MUMBER

DATE OF POLICY:

AMOUNT OF INSURANCE

72~95~693

APRIL 29, 1991

**\$**90,000.00

4. NAME OF INSURED:

UNITED SAVING ASSOCIATION OF THE SOUTHWEST FSB

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN

GRACJAN WOZNIAKOWSKI AND MARYLA WOZNIAKOWSKI, AS JOINT TENANTS

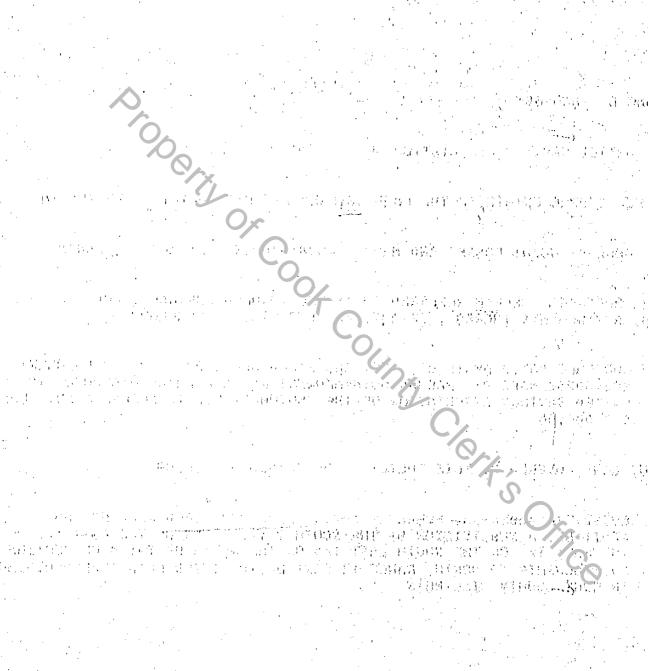
3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, AFE DESCRIBED AS FOLLOWS:

MORTGAGE DATED APRIL 25, 1991 AND FILED APRIL 29, 1991 AS DUCUMENT LR3960260 MADE BY GRACJAN WOZNIAKOWSKI AND MARYLA'WOZNIAKOWSKI TO UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB TO SECURE A NOTE FOR-\$70.000.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FULLOWS!

LOT 27 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS 2ND ADDITION, A SUBDIVISION OF THE SOUTH 7 1/2 ACRES OF THE MAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

93171393



## AFFIDAVIT OF NOTIFICATION

#### OF ASSIGNMENT OF MORTGAGE

I. KATHLEEN MELLEBY, a	is agent for the I Least Moston of Asses
of the mortgage registered as do	ocument number/83960260, being
first duly sworn upon oath, stat	
6029W Waveland Ave.	who are the owners of record on who are the owners on document
	that the subject montgage was being
(UC) assigned.	
The man manufaction in the Res	gistrar of filing of the assignment
	•
	property to be withdrawn from the
Torrens system and recorded.	with the Recorder of Deeds of Gook
County.	Dr.
I. KATHLEEN MELLERY	declare under penalties of perjury
· · · · · · · · · · · · · · · · · · ·	and that all statements included in
	y knowledge and pelief are true,
ı	A KUOMTAGEA MIN MANTAT ATA ATA-
correct, and complete.	
	Lathleen melloly
•	Affiant
Subscribed and sworn to before	
me by the said Sharah Smith	90171393
this 28th day of August	***************************************
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KI I. Aca	134 /20-2
Ahamy DAIL	20218
SHARONY, SMITH	Aı.
NOTARY PUBLIC OF NEW JERSEY My Cominission Expires January 20, 1995	FORM 3600

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