

UNOFFICIAL COPY

93172483

RELEASE

KNOW ALL MEN BY THESE PRESENTS That SHAWMUT MORTGAGE COMPANY, formerly Connecticut National Mortgage Company, a successor by merger to Provident Financial Services, Inc., a national banking association having its principal place of business at 433 South Main Street in the Town of West Hartford, County of Hartford and State of Connecticut, does hereby release and discharge a certain mortgage

from Patricia L. McGillen

to The Provident Financial Services, Inc.

dated March 2, 1987 and recorded in the Records of the town of

County of Cook and State of Illinois

Document #87115571

to which reference may be had, the debt secured thereby having been paid and satisfied in full.

IN WITNESS WHEREOF, said SHAWMUT MORTGAGE COMPANY, formerly Connecticut National Mortgage Company, has hereunto caused its corporate name to subscribed and seal affixed by

Carol A. Shaver its Vice President & Treasurer

thereto duly authorized, this 8th day of December A.D. 1992 Signed, sealed and delivered in the presence of

SHAWMUT MORTGAGE COMPANY Formerly Connecticut National Mortgage Company

Dorothy Hartl
Dorothy Hartl

by Carol A. Shaver
its Vice President & Treasurer
Carol A. Shaver

Susan Stockton
Susan Stockton

State of Connecticut ss: West Hartford
County of Hartford

December 8 A.D. 1992

Personally appeared Carol A. Shaver
respectively the Vice President & Treasurer

of said SHAWMUT MORTGAGE COMPANY, formerly Connecticut National Mortgage Company, the signers and sealers of the foregoing instrument, who acknowledged the same to be their free act and deed of said Company, before me.

Jason G. Fields
Notary Public

JASON G. FIELDS
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 1993

2250
JK

TRW 3/2/10/8781

93172483

DEPT-01 RECORDING \$23.50
T#1111 TRAM 8620 03/08/93 11:47:00
#4494 + *-93-172483
COOK COUNTY RECORDER

UNOFFICIAL COPY

UNIT 102 IN 2828 NORTH BURLING CONDOMINIUM, AS
DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
TRACT OF REAL ESTATE: LOTS 31, 32, 33, 34, 35, AND 36
ALL IN L. S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN
BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF WEST 1/2
OF NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
25260481 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-28-114-056-1002

Property of Cook County Clerk's Office

93172183

EXHIBIT

Security Pacific Financial Services
1910 S. Highland Ave #302
Lombard, Ill 60148

