

# UNOFFICIAL COPY

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93172484

GFB#2759176 11/92

RELEASE OF MORTGAGE/DEED OF TRUST

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 8620 03/08/93 11:47:00  
4495 # \*-93-172484  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto

JOHN ANDREW POGVARA AND SUSAN C. POGVARA, HIS WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the MAY 15, 19 80, and filed for the record in the COUNTY RECORDERS OFFICE of COOK CTY, ILLINOIS as DOC#25459425

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereon affixed this 24TH day of NOVEMBER, 19 92.

WITNESS:

AMY LILLY

TERESA CUMFORT

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: P. LYONS, ASST. VICE PRESIDENT

ATTEST: C. BARBA, ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }  
County of SAN DIEGO } SS.

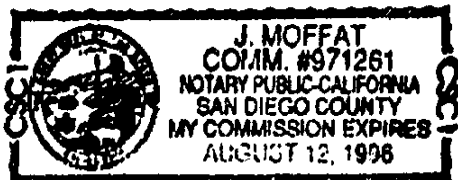
93172484

On this the 24TH day of NOVEMBER, 19 92, before me, J. MOFFAT the undersigned Notary Public appeared P. LYONS AND C. BARBA

(XX) Personally known to me  
( ) Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRES. AND ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Notary's Signature J. MOFFAT



LOT 33 IN BLOCK 1 IN HARNSTROM'S ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2250  
SR

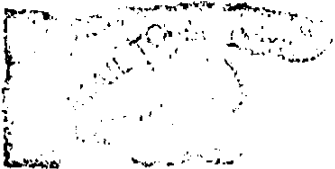
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PROPERTY

93172184

Property of Cook County Clerk's Office

ABSTRACT



Transamerica Financial  
1160 W. Lake St, #265  
Oak Park, Ill 60301

