

S1331643 LML

Know all Men by these Presents,

RESIDENTIAL ENERGY CONSERVATION

That the _____ a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **COMMERCIAL NATIONAL BANK OF CHICAGO TRUST NO 798 DATED OCTOBER 31, 1985 AND PATRICK S. JAGE, RICHARD M. RANDI, AL P. COULOUKAS AND J.R.C. ENTERPRISES** of the County of **COOK** State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of SEPTEMBER A.D. 19 86 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 13TH day of NOVEMBER A.D. 19 86 in Book --- of Records, on page --- as Document No. 86537842, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOT 9 (EXCEPT THE WEST 2 FEET THEREOF) IN BLOCK 2 IN JOHN N. YOUNGS SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 941 EST AGATITE, CHICAGO, IL 6064C : DEPT-01 RECORDING \$23.50
 : T81111 TRAM 8628 03/08/93 1150100
 PERMANENT INDEX NO.: 14-17-228-003 : \$4790 # * -93-172777
 : COOK COUNTY RECORDER

Residential Energy Conservation Loan Fund, through its Agent, Community Investment Corporation, has hereunto caused its corporate seal to be affixed, and these presents to be signed by John Pritscher its President, and attested by Sherry L. Shannon its Secretary, this 29th day of January A. D. 19 93

RESIDENTIAL ENERGY CONSERVATION LOAN FUND
 BY: Community Investment Corporation Agent for Lender
John Pritscher President
Sherry L. Shannon Secretary
 Assistant

STATE OF ILLINOIS } s.s. I, Ouida R. Louisville a Notary Public
 County of Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher personally known to me to be the President of the Community Investment Corporation and Sherry L. Shannon, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, they signed and delivered the said instrument of writing as President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29th day of January A. D. 19 93
 Ouida R. Louisville
 Notary Public Cook County, Illinois
 My Commission Expires July 10, 1999

Filed for Record this _____ day of _____ A. D. 19 _____ at _____ o'clock _____ M.
 No. _____ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHATEVER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
 THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB
 THE FEDERATION OF FINANCIAL INSTITUTIONS INC.
 2138 SOUTH 61ST COURT, CICERO, IL 60650

MAIL TO: Robert McGrath
 529 W. Roosevelt Rd.
 Wheaton, IL 60187

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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