RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAK OF TITLES IN W. OSE OFFICE THE MORTGAGE DEEL FILED.

**0002#* RECUDIN 23.00 ABOVE SPACE FOR 93172861 # RECORDER'S USE ONLY POSTAGES N 0.50 SUBTOTAL 23.5023.50 CHECK

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously knewnork as First Union Morriage Corporation, a corporation of the State of North Carolinas/forgand in considerationhol that 0.9 payment of the indebtedness secured by the mortgage hereinafter mantioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND JUIT CLAIM unto __ANTONIO VILLASENOR AND DONNA VILLASENOR, HIS WIFE 14249 S. UNIVERSITY DOLTON. ILLINOIS 60419

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsover it may have acquired in, through or by a certain mortgage, harring date the 23RD day of JULY recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _, as document No __90-368639_ ____, to the premises therein described, situated in COOK , State of Illinois, as follows, to wit: the County of

LEGAL DESCRIPTION: LOT 17 IN BLOCK 16 IN CALUMENT PARK THIRD ADDITION, A SUBDIVISION OF LOTS 1,2 AND 3 (EXCEPT THE WEST 1334.12 FEET) IN THE SUBDIVISION OF PART OF THE SOUTHWEST & OF SECTION 2, AND PART OF THE NORTHWEST & OF SECTION 11, TOWNSHIP 36 NORTH, Clork's Office RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and priveleges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4TH day of NOVEMBER

First Union Home Equity Corporation

Vice President

Attest:

This instrument was prepared by: FUHEC CONS 14-0361 CHARLOTTE, NC 28288

(ANIJORAD HTRON 30 STATS

UNOFFICIAL COPY	
RELEASE DEFD BY CORPORATION TO ADDRESS OF PROFETY:	ANTONIO UITASENOR 14349 UNIVERSA, AVE DOCTON IL COUIS
93172861 900 9172861	Commission of the 1997 (1997)
MOLENATON ENOTERY PUBLIC	Sanot 3 through a viole sale of the sale o
in the State storesaid, Do Hereby Certify that MARTHA E. SINK personally known to me to be the Vice President of the First Union Home Equity Corporation, a corporation, and LINDA LOU NEWLIN Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signe and delivered the said instrument and caused the operation the corporation, for they signe and affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their delivered the said instrument and caused the operation the corporation, for the uses and purpose and the said instrument and sauthority given by the Board of Directors of said corporation, as their purpose and therefore the said instrument and sa the free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose and the said instrument and sa the free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose and said instrument and sa the free and voluntary act of said corporation, for the uses and purpose and said so the said so the said corporation.	
	SS. COUNTY OF MECKLENBURG)