

UNOFFICIAL COPY

93172963

PREPARED BY AND
WHEN RECORDED MAIL TO:

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **881/433749/(FAULKNER)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor **RONALD R. FAULKNER AND KATHERINE A. FAULKNER,**
HUSBAND AND WIFE

Mortgagee: **WEST AMERICA MORTGAGE COMPANY**
Loan Amount: **60,000.00**
Date Of Mortgage: **08-18-86**
Date Of Recording: **08-22-86**
Pin Number: **03-27-205-006**
Prop Addr: **111 SOUTH ELMHURST RD. PROSPECT HEIGHTS, IL 60070**
Doc Instrument #: **85371364**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of **COOK** County, **ILLINOIS**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 12, 1993**.

SEE FHLMC SIGNATORY ATTACHMENT WITH FKA
RECORDED BY PG. INST# 88-538891

Ruth Gerstenberg
RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

Harriett Fishman
HARRIETT FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF **MARYLAND**
COUNTY OF **FREDERICK**

On this **JANUARY 12, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **RUTH GERSTENBERG** and **HARRIETT FISHMAN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ADMINISTRATIVE VICE PRESIDENT** and **ADMINISTRATIVE VICE PRESIDENT** respectively, on behalf of **SEE FHLMC SIGNATORY ATTACHMENT WITH F/K/A**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Ila Mae Parker
ILA MAE PARKER (COMMISSION EXP. 5/13/95)
NOTARY PUBLIC

93172963



(RM02)

J = R011.097053



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08057100

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0815008

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881-433749/(FAULKNER)

93172963

1 2 9 0 3

ATTACHMENT "A"

LOT 6 IN BLOCK 6 IN PROSPECT HEIGHTS MANOR UNIT 2, A SUBDIVISION
IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
03-27-205-006
111 SOUTH ELMHURST RD., PROSPECT HEIGHTS, IL 60070

0004
RECORDING * 23.00
MAILINGS * 0.50
93172963 #
SUBTOTAL 23.50
CASH 23.50

03/04/93

2 PURC CTR
0012 MCH 10:30

J = R011.097053

7260
[Handwritten Signature]

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ENCLOSURE

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SEARCHED
SERIALIZED
INDEXED
FILED

APR 11 1981