

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS that THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE PURSUANT TO A MORTGAGE ORIGINATION AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1979 (THE "AGREEMENT") AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOHN D. REAPE, AND DENISE M. REAPE, HIS WIFE **93172084**

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO bearing date the 14TH day of APRIL, A. D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book - of Records on Page - as Document 24993242

and through mesne assignments of record assigned to THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE

by assignment dated JUNE 7, 1979 and recorded in said County and State in Book - of Records on Page - as Document 24993243 to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2489028 TO LASALLE TALMAN HOME MORTGAGE CORPORATION

LOT 1 (EX THE W 9 FT THEREOF) IN BLK 4 IN FREDERICK H. BARTLETT'S 63RD ST. INDUSTRIAL DISTRICT IN THE W 1/2 OF THE SE 1/4 OF SEC 18, T 38 N, R 13, E OF THE 3RD P.M., IN COOK CO., ILL.

PROPERTY ADDRESS: 6735 WEST 59TH STREET, CHICAGO, ILLINOIS 60638

PERMANENT INDEX NUMBER: 19184000350000

DEPT-01 RECORDING \$27.50
T81111 TRAM 8617 03/08/93 11:22:00
#4391 #*-93-172084
COOK COUNTY RECORDER



together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

2ND day of FEBRUARY, A. D. 19 93

This instrument prepared by JOAN COSTELLO

LASALLE TALMAN HOME MORTGAGE CORP
4200 N. WILSON AVE.
Address

By: *James M. Dolan*
JAMES M. DOLAN, ASST. VICE PRESIDENT
Attest: *Kathleen A. Burton*
KATHLEEN A. BURTON, LOAN SERVICING OFFICER

27 *[Signature]*

93172084

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93172084

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3. CAROL D. MILLER
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION and KATHLEEN A. BURTON, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and L.S.O., respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2ND day of FEBRUARY 19 93

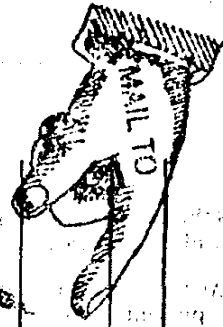
Carol D. Miller
Notary Public



93177054

Handwritten scribbles and marks on the right margin.

COOK COUNTY RECORDS
RECORDS SECTION
10-17-93
11:51 AM
11555 S. STATE ST.
CHICAGO, ILL. 60628



SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION

-TO-

JOHN AND DENISE REAPE
6735 WEST 59TH STREET
CHICAGO, IL 60638

93177054
Box

FORM NO. 300-10000 DEC 92

CAN TRUST NO CRED NO ADJUST