

UNOFFICIAL COPY

93172194

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **545129(MALONI)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: **MICHAEL J. MALONI AND MARY LOU M. MALONI, HIS WIFE**
Mortgagee: **FIRST WESTERN MORTGAGE CORPORATION**
Loan Amount: **US \$50,000**
Date Of Mortgage: **04-25-86**
Date Of Recording: **04-23-86**
Pin Number: **03-18-106-105-0000**
Prop Addr: **1409 LEXINGTON, ARLINGTON HEIGHTS, IL 60004**
Doc/Instrument #: **85167759**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T#8888 TRAN 1580 03/08/93 03:07:00
#6890 # *-93-172194
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 27, 1993

PLATTE VALLEY FUNDING, L.P.
PLATTE VALLEY FUNDING CORP., GENERAL PARTNER

MELVIN M. WESTPHAL
VICE PRESIDENT

REGINA LASHLEY
ASST. SECRETARY

STATE OF NEBRASKA)
) ss
COUNTY OF SCOTTSBLUFF)

93172194

On this JANUARY 27, 1993, before me, the undersigned, a Notary Public in said State, personally appeared MELVIN M. WESTPHAL and REGINA LASHLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST. SECRETARY respectively, on behalf of PLATTE VALLEY FUNDING, L.P.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Cassandra S. Leet
NOTARY PUBLIC



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12/15/19

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

Property of Cook County Clerk's Office

THIS INSTRUMENT IS A MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE executed by the lender, [Name], in full satisfaction of the mortgage debt secured by the mortgage instrument recorded on [Date] in Cook County, Illinois, in favor of the borrower, [Name].

The lender hereby certifies that the mortgage debt has been paid in full and that the borrower is no longer obligated to the lender under the terms of the mortgage instrument.

The lender further certifies that the mortgage instrument has been duly recorded in the public records of Cook County, Illinois, and that the borrower is entitled to the full and complete discharge of the mortgage debt.

IN WITNESS WHEREOF, the lender has hereunto set its hand and seal this [Date] day of [Month], 20[Year].

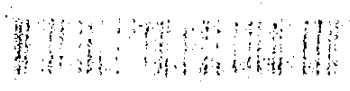
[Signature]

[Name]

12/15/19

93172191

RECORDED IN COOK COUNTY CLERK'S OFFICE
 12/15/19 93172191



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 545129 (MALONI)

ATTACHMENT "A"

LOT 191 IN GREENBRIER IN THE VILLAGE GREEN UNIT NO. 4, BEING A
SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF
SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11, IN GEORGE
KIRCHOFF ESTATES, SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF
SECTIONS 7 AND 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX ID# 03-15-106-005-0000

J= R06.109266

93172194

of Cook County Clerk's Office

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COOK COUNTY CLERK
100 N. WASHINGTON ST.
CHICAGO, ILL. 60602

ATTACHMENT A

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

1-100100280

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