

UNOFFICIAL COPY

215945

ACKNOWLEDGMENT

KRM

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY

(501) 371-7361

93172225

RELEASE DEED CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

DEPT-01 RECORDING BUREAU ent to \$23.00

T#8888 TRAN 1596 03/08/93 03:57:00

#6921 # *-93-172225

That the FIRST COMMERCIAL MORTGAGE COMPANY

COOK COUNTY RECORDER

corporation organized under the laws of the State of ARKANSAS

and doing business under and by virtue of the laws of the State of ARKANSAS in consideration

of the full payment of all indebtedness mentioned in a certain MORTGAGE

dated 15 JANUARY 1988, 19 , and recorded in BOOK at Page

in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness

originally having been owed by WILLIAM J. CUSTER

to EQUITY MORTGAGE CORPORATION

and secured by a lien on the following property located in COOK County, ILLINOIS

LOT 10, BLOCK 1, IN BLVD SUBDIVISION OF THE S $\frac{1}{2}$ OF THE W $\frac{1}{2}$ OF THE SE $\frac{1}{4}$, SECTION 17, T-37-N, R-13, EAST OF THE 3RD P.M.

AND THE E $\frac{1}{2}$ OF THE VACATED ALLEY LYING WESTERLY AND ADJACENT TO LOT 10, BLOCK 1, IN BOULEVARD SUBDIVISION OF THE S $\frac{1}{2}$ OF THE W $\frac{1}{2}$ OF THE SE $\frac{1}{4}$, S-17, T-37-N, R-13, EAST OF THE 3RD P.M.

PIN # 24-17-406-021 VOL. 245

PROPERTY ADDRESS:
11044 S. MINARD
CHICAGO RIDGE, IL 60405

WHEN RECORDED MAIL TO:
FIRST COMMERCIAL MORTGAGE CO.
P.O. BOX 626
LITTLE ROCK, AR 72203

93172225

DEED OF RELEASE

said lien on the property above mentioned is hereby released and discharged in full this 4TH day of JANUARY, 1993.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY

by its VICE President and ASST. Secretary, who are duly authorized by its By-Laws, has hereunto signed

its Corporate name and affixed its Corporate seal on this 4TH day of JANUARY, 1993

FIRST COMMERCIAL MORTGAGE COMPANY

(Corporate Seal)

By June Morrison President
By Lou Ann Howard Secretary

UNOFFICIAL COPY

ACKNOWLEDGMENT

State of ARKANSAS

County of PULASKI } ss.

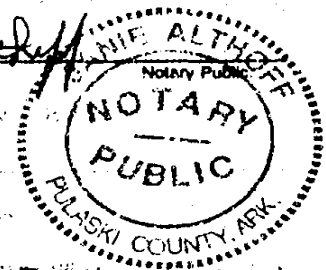
On this 4TH day of JANUARY, 1993, before me JANIE ALTHOFF, a Notary Public,

duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LOU ANN HOWARD to me personally well known, who stated that they were the SR. VICE PRES. and ASST. SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY

a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 4TH day of JANUARY, 1993

Janie Althoff
JANIE ALTHOFF
My commission expires 25 APRIL 1996



DEED OF RELEASE

(CORPORATION)

FIRST COMMERCIAL MORTGAGE COMPANY

Filed for Record this _____ day of _____, 19____, at _____ o'clock _____ M.
Clerk _____ D. C.
By _____

CERTIFICATE OF RECORD

STATE OF ARKANSAS, } ss.

County of _____ }
I, _____ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. 19____, at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book _____" Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19____.

Circuit Clerk and Ex-Officio Recorder.

By _____

93172225