

UNOFFICIAL COPY

SRL LOAN #209953

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY

(501) 371-7361

98172226

RELEASE DEED CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

DEPT-01 RECORDING 423.00

T#8888 TRAN 1596 03/08/93 03:58:00

#6922 * -93-172226

COOK COUNTY RECORDER

That the FIRST COMMERCIAL MORTGAGE COMPANY corporation organized under the laws of the State of ARKANSAS and doing business under and by virtue of the laws of the State of ARKANSAS in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated JUNE 4, 1986, and recorded in Book B623344 at Page _____ in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by MARILYN ROSS, DIVORCED AND NOT SINCE REMARRIED to ALBANY BANK AND TRUST COMPANY, N.A.

and secured by a lien on the following property located in COOK County, ILLINOIS

That part of Lots 30 to 37, both inclusive, taken as a tract, in Allen & Weber's Kenilworth Avenue Subdivision of the East 10 acres of the Northwest 1/4 of the Northeast 1/4 of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois described as follows:

That part of the East 35.67 feet of the West 101.0 feet of said Tract, as measured at right angles to the West line of said Tract, lying north of a line drawn at right angles to the West line of said Tract, through a point in said West line 63.0 feet South of the Northwest Corner of said Tract, in Cook County, Illinois.

Parcel 2: Easement for Ingress and Egress and parking for the benefit of parcels thru 12, as set forth in Declarations of easements dated May 18, 1960 recorded November 29, 1960 as Document #18027368, also as incorporated in declaration of Covenants, conditions and restrictions recorded December 11, 1985 as Document #88313933 and created by deed from Cosmopolitan National Bank of Chicago, as trustee under Trust Agreement dated May 18, 1960, known as Trust Number 9837.

Permanent Index Number - 10-34-210-049

said lien on the property above mentioned is hereby released and discharged in full this 20TH day of JANUARY, 1993.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY by its SR VICE President and ASST Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 20TH day of JANUARY, 1993.

FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Corporate Seal)

By JUNE MORRISON, SR VICE President
 By LOU ANN HOWARD, ASST. Secretary

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ACKNOWLEDGMENT

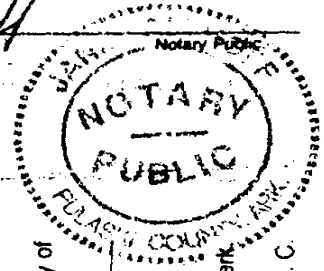
State of ARKANSAS }
County of PULASKI } ss.

On this 20TH day of JANUARY, 1993, before me JANIE ALTHOFF, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LOUI ANN HOWARD to me personally well known, who stated that they were the VICE SENIOR PRESIDENT and ASST SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 20TH day of JANUARY, 1993.

Janie Althoff
JANIE ALTHOFF

My commission expires APRIL 25, 1996



DEED OF RELEASE
(CORPORATION)

TO

FIRST
COMMERCIAL
MORTGAGE
COMPANY

Filed for Record this _____ day of _____ at _____ 19____ at _____ o'clock _____ M.
Clerk _____ D. C.
By _____

CERTIFICATE OF RECORD

STATE OF ARKANSAS, }
County of _____ } ss.
I, _____ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. 19____ at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book _____," Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19____.

Circuit Clerk and Ex-Officio Recorder.

By _____

93172226