

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

93172322

IN CONSIDERATION of the payment of the debt named therein, Commercial Federal Mortgage

Corporation, hereinafter referred to as "Lender," hereby releases the mortgage made to

Arlington Heights Federal Savings and Loan Association, hereinafter referred to as "Mortgagee," by

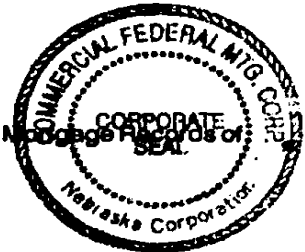
William C. Fetty and Laura M. Fetty, his Wife on the following described real estate, to-wit:

PARCEL 1:  
UNIT NUMBER 402, ADDRESS: 1475 REBECCA DRIVE, HOFFMAN ESTATES, ILLINOIS, IN THE MOON LAKE VILLAGE FOUR STORY CONDOMINIUM, AS DILEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN PETER ROBIN FARMS, UNIT NUMBER ONE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 2101353, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24686035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24686036, IN COOK COUNTY, ILLINOIS.

(07-08-300-020-1155)

which mortgage is recorded in Inst. No. 25600190 of the Mortgage Records of  
Cook County, State of Illinois



IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its corporate seal to be affixed hereto this 22nd day January, 19 93.

Commercial Federal Mortgage Corporation  
Lender

By Kathy Barrett  
Kathy Barrett Vice President

STATE OF NEBRASKA )  
                          ) SS  
COUNTY OF DOUGLAS )

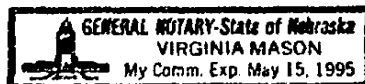
On this 22nd day of January, 19 93, before me the undersigned, a Notary Public in and for said County, personally came Kathy Barrett, Vice President of Commercial Federal Mortgage Corporation

to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires: May 15, 1995

Virginia Mason  
Virginia Mason  
Notary Public

COMMERCIAL FEDERAL  
MORTGAGE CORPORATION  
P. O. BOX 116, D.E.S.  
OMAHA, NE 68101  
ATTN: RELEASES



MS-3026 (REV 01/91)

CW

William C Fetty  
206 Kathleen Dr  
Elgin IL 60123

DEPT-01 RECORDINGS \$23.50  
T#7999 TRAN 4103 03/08/93 11:35:00  
#1880 # \* -93-172322  
COOK COUNTY RECORDER

\$23.50

93172322

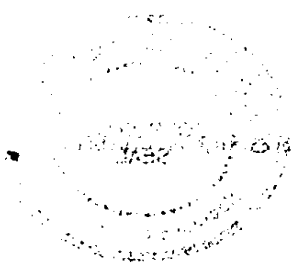
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88887180

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1998.

CLERK OF THE COUNTY OF COOK, ILLINOIS

Property of Cook County Clerk's Office



93172332

88887180

CLERK OF THE COUNTY OF COOK, ILLINOIS

CLERK OF THE COUNTY OF COOK, ILLINOIS