

Citibank, F.S.B.
Bank-By-Mail
P.O. Box 67126
Chicago, Illinois 60680-9990
Telephone (312) 263-6660

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93173882

RELEASE DEED

Loan Number:

4441031632

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and *** hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, AND QUITCLAIM unto

CATHERINE A. JASAITIS

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and *** bearing the date the 21ST day of APRIL A.D. 19 89 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book *** of records, on page ***, as document No. 89207077, and in book *** of records, on page ***, as document No. ***, to the premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN # 07-16-105-108

PROPERTY ADDRESS: 1003 Bayshore, Schaumburg, Illinois

DEPT-01 RECORDING \$23.50
T#0010 TRAN 0306 03/08/93 16143:00
\$4329 # *-93-173882
COOK COUNTY RECORDER

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situated in the VILLAGE of STREAMWOOD County of COOK and state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Secretary, this 28TH day of OCTOBER A.D. 1992.

By: Sharon Ritchey
Vice President SHARON RITCHEY

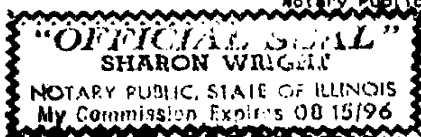
Attested: Leo Roth
Assistant Secretary LEO ROTH

STATE OF ILLINOIS) s.s.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument on their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on
OCTOBER 28, 1992
THIS INSTRUMENT WAS PREPARED BY:
MARGIE OTERO
Citibank, Federal Savings Bank
P.O. Box 87126
Chicago, Illinois 60680-9990

Sharon Wright
Notary Public SHARON WRIGHT



Recorder's Box No.

Mail to:
CATHERINE A. JASAITIS
45 WHISPERING DR.
STREAMWOOD, IL 60107

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION OF TRACT

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOT 5 IN COLONY LAKE CLUB, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHALMBURG, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERNMOST CORNER OF SAID LOT 5, THENCE SOUTHWARD ALONG THE EASTERLY LINE OF SAID LOT 5, THENCE SOUTH 9 DEGREES 46 MINUTES 00 SECONDS WEST, A DISTANCE OF 40.29 FEET TO A POINT OF CURVATURE, THENCE CONTINUING SOUTHWARD ALONG THE SAID EASTERLY LINE, BEING A CURVED LINE, CONVEX TO THE SOUTHWEST, OF 156.00 FEET IN RADIUS, FOR AN ARC LENGTH OF 134.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWARD ALONG THE LAST DESCRIBED CURVED LINE, FOR AN ARC LENGTH OF 37.72 FEET; THENCE NORTH 60 DEGREES 44 MINUTES 50 SECONDS WEST, A DISTANCE OF 132.28 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 5; THENCE NORTHWESTWARD ALONG THE SAID NORTHWESTERLY LINE, BEING A CURVED LINE, CONVEX TO THE NORTHWEST, OF 92.36 FEET IN RADIUS, FOR AN ARC LENGTH OF 37.85 FEET; THENCE SOUTH 60 DEGREES 44 MINUTES 50 SECONDS EAST, A DISTANCE OF 133.84 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NO. 51691 DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NO. 23860589 AND AS AMENDED BY DOCUMENT NO. 24060823, RECORDED AUGUST 16, 1977, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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