

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE

93173086

Loan No. 01-45417-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FRANK C. MESSINA AND FLORENCE MESSINA, HUSBAND AND WIFE AND DONALD J. MESSINA, A BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89018704 to the premises therein described to-wit:

LOT 14 IN BLOCK 15 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE A SUBDIVISION IN THE SOUTHWEST 1/4, EXCEPT THE SOUTH 100 RODS, THE WEST 1/2 OF THE SOUTHEAST 1/4 EXCEPT THE SOUTH 100 RODS, THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 93173086
PERMANENT INDEX NO.: 12-32-210-014-0000

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 29TH day of OCTOBER 1992

Cragin Federal Bank for Savings of Chicago

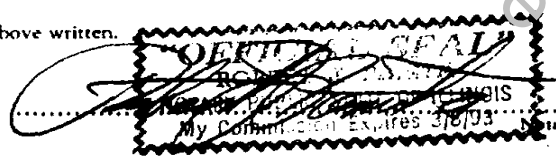
Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY

Richard S. Janus, V.P.
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. *403*

Mail to:

CRAGIN FEDERAL BANK FOR SAVINGS
5133 W. FULLERTON
CHICAGO, ILLINOIS 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 345 E. DICKENS
NORTHLAKE, ILLINOIS 60164
PIN #: 12-32-210-014-0000

223

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Handwritten signatures and scribbles

RENTAL BANK FOR SAVINGS
215 W. FULLERTON
CHICAGO, ILLINOIS 60639

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00
T#5555 TRAN 8000 03/08/93 12:49:00
#8390 # * - 93 - 173126
COOK COUNTY RECORDER