FOR THE PROTECTION ORTGAGE UST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GWAINE B. MAYDEN, d.b.a., FIRST FAMILY INVESTMENTS

and State of _____ for and in consideration of the payment of of the County of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, done hereby REMISE, RELEASE, CONVEY, and QU", CLAIM unto DAWUD SALAHUDDIN (NAME AND ADDRESS 1329 WEST 98th STREET, CHICAGO, TILINOIS 60643 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a critain MORTGAGE, bearing date the day of , 19 92, and recorded in the Recorder's Cffice of COOK County, in the State of Illinois, in book ______ of records, on page _____, as document No. 88-241298 therein described as follows, situated in the County of COOK Illinois, to wit: LOT 3 IN THE RESUBDIVISION OF LOTS 35 TO 39 in block 6 OF MOORE'S SUBDIVISION OF LOT 1 OF SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTH WESTERN PLANK ROAD IN THE SOUTHWEST 1/4 IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE MURB PRINCIPAL. MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECUPBING T#4444 TRAN 5450 03/08/93 15:25:00 263 • *-93-1 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

16 - 23 - 310 - 014 - 0000 Permanent Real Estate Index Number(s): _ 1845 SOUTH SPRINGFIELD, CHICAGO, ILLINOIS Address(es) of premises: __

Witness his hand and seal, this.

This instrument was prepared by

(NAME AND ADDRESS)

UNOFFICIAL COPY

		OF LOS A	GEVES	SS.			
	ـــــ ــ , ا	BENNIE	L. TH	ZANC			
	n notary p	ublic in and for the said	County, in the Sta	ite aforesaid, DOF	FREBY CERTIFY that	40 he	
					ne person_whose name_1		
		ed to the foregoing instrument, appeared before me this day in person and acknowledged that = he = as					
		such signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.					
		e pres and purposes the ven gader my hand and		TH day of	DECEMBER 1992		
		00-		Burie & Thomas			
		OF TOU SEAL BENNIE L. HOM	NO N		Notary Public	-	
		MOTARY PUBL C. ALIFO LOS ANGELES CUINT My Commission Expres Jan	7 1063 3				
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GEORGE E. COLE®

MAIL TO: