Tr Form 6

Instructions

Recorder's Office Box Number BOX 333 -- TH

The above space for recorder's use only **FEBRUARY** , 19 93 11th , between THIS INDENTURE, made this day of GOOK O. NO. DIE SUBURBAN NATIONAL BANK OF PALATINE, A national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 28th day of MARCH , 19 91 , and known as p Trust Number 5832 ,party of the first part, and MICHAEL . MITAMURA, a single person, party of the second part. 1522 Woods Drive - #1614, Arlington Heights, IL WITNESSETH, that said party of the first, in consideration of the sum of TEN AND 00/100's----and other good and valuable considerations in hand paid does hereby convey and quit claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wat: AS PER RIDER ATTACHED Under Nocouns By ILLINOIS FILED FOR RECORD 93 HAR -8 PM 3: 08 93173268 SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; GENERAL TAXES NOT YET DUE AND PAYABLE. together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part. This deed is executed pursuant to and in the exercise of the power an Louthority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in parties of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the de bery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate sell to be hereto affixed, and has caused its name to be signed to these presents by its Sr VP & Trust Off. and attested by Trust Officer 111 တ E S the day and year first above written. 5 SUBURBAN NATIONAL BANK OF PALATINE, As Trustee as aforesaid. IIII Š "THIS INSTRUMENT WAS PREPARED BY" Maryle. Rooney, St. V.P. Trust"Officer BUT TO BOMAL BANK OF BURABUT North Brockway COUNTY OF COOK | Himois 60067 for said County. In the state storesaid, DO HEREBY CERTIFY, THAT

Mary E. ROONEY, Sr. V.P. & Trust Officer

SUBURBAN NATIONAL BANK OF PALATINE

Donna M. Kerins, Trust Officer

of said Bank, personally known to me to be the same persons whose names are subscribed to the foresping instrument as such Sr. V.P. & Trust Off. and Trust Officer

spectively, appeared before me this day in person and acknowledged that they signed and delivered the
said instrument as such see and voluntary act, and as the free and voluntary act of said Bank, for
the uses and purposes therein set forth; and the said Trust Officer

did also then and
there acknowledge that said. Trust Officer

Bank, did affix the said corporate seal of said Bank to said instrument as said. Trust Officer

Ner own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and
purposes therein set forth.

Silves under my tend and bloomist souther. 12th day of Fahriants. STATE OF ILLINOIS "OFFICIAL SEAL" JANIS TISON Notary Public, State of Illinois My Commission Expires 5/7/96 Given under my hand and Notarial Seal this 12th day of February Notary Public BRUCKNER For information Only Insert Street Address of above E. Kunsis - P.O. Box 564 Street Described Property Here NEOTON, 1 GO189-0564 City 220 Parallel St Unit 5B

BFC Forms

Palatine, Illinois 60067

UNOFFICIAL COPY

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RESIDENTIAL COMMINMENT FOR THE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007410523 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 5B IN MAPLE GROVE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 42 NORTH FANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS

PARCEL 2.

EASEMENT FOR INGRESS AND EGRESS OVER LOT 7 IN MAPLE GROVE SUBDIVISION FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED FEBRUARY 7, 1992 AS DOCUMENT 92040528.

CRLEGAL VLA