UNOFFICIAL COPY

93174541

	WHEREAS	. by Mo	rtoace	dated	the	24th	day of
	,19						County,
Illinois	7		of recor	d under	Doc. #8	5121596, Wil	liam E.
Krohn and	l Lilian S						سبات ميرنا في فيساران ميادة فيط فيات فيات فيرت الارتاب
					therei	n: for the	purpose of
							ed therein:
and							
	WHEREAS	, all c	if the	indebte	edness	secured by	said
				l, and	there	is nothing	due or owing
in connec				, a		C	lama landar
							ises, Leader
Federal Jank for Savings, formerly. Leader Federal Savings and Loan Association, as owner of the indebtedness secured by said							
Mortgage, Crknowledges full payment and satisfaction thereof and							
does hereby release and discharge the lien to secure same in							
full.		_		J			
*.	The unc	ersigne	d cove	nants	that th	ne party na	med above as
such was	the sol	a and L	incondi	tional	owner	of the ind	ebtedness at
			ind hav	ing th	e lawfu	ıl right, d	loes hereby
execute	this rel	ease.					
		(**		10 00
•	Execute	d this	191	p a	ay of	November	, 19_92
		LEADER,	EEDEVS	, Pank	EDR SE	VINGS	
							n Association
		BY:	17		Dal	Van-	
		2-P-1			* Charles		
Marine Committee	i			9	A		
STATE OF	TENNESS	EE.		·	121		
COUNTY O	F SHELBY						
							المراجع والمساها والمساها
	Persona	illy app	eared	before	me, tr	ie undersig	ned, a Notary
			ine sta	re and	COUNTY	the whom I	missioned and and and and and and and and and an
qualifie	o, raur r	di wii	in nath	ackn	am Jadas	ed herself/	himself to be
acquainted and who, upon oath, acknowledged herself./himself to be the Asst. Secretary of Leader Federal Bank for Savings, formerly,							
Leader Federal Savings and Loan Association, the within named							
bargainer, and that she/he as such Asst. Secretary , being							
authorized so to do, executed the foregoing instrument for the							
purpose	therein	contain	ned by	signin	g the i	name of the	e corroration
by herse	lf/himse	elf as	auch of	ficer.			
·							
-6.40	Witness	s by hai	nd and	Notari	al Sea.	l at office 92	s cura cue
19th	oay of	Novem	cer		· • • • • • • • • • • • • • • • • • • •	74	
My Commi	ssion É	mires:			•	10 (T) 3	
February		N E			ma	no E. Kol	JBL IC
11.1540.471.	tidade distant	· · · · · · · · · · · · · · · · · · ·				NOTARY PL	JBL IC
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Loan Num	ber: _223	291-6					
						states, IL_	bu194
Prepared	•				or SAV	TMP2	ſ
	50	14 POP	_AR AVE	NUL			ŧ

Form 82 (rev. 3/11/92)

MEMPHIS, TN 38117

UNOFFICIAL COPY

12727168

LOT 3, BLOCK 127, HOFFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4; PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL JF Th.

IGGINS N.

2 IN HOFFMAN

HIGGINS ROAD (A.

1 1/4 OF THE SOUTH W.

O, EAST OF THE THIRD PR.

IION 15, TOWNSHIP 41 NORTH, .

IAN, AND THE NORTH 1/2 OF THE 50

41 NORTH, RANGE 10, EAST OF THE THIR.

1, ILLINOIS.

D7-17-308-003

ECO MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD), TOGETHER WITH RESUBDIVISION OF PART OF LOW OF BLOCK 22 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NOTTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$23.00

T#4444 TRAN 5491 03/09/93 11:10:00 \$9420 \$ *-93-174541 COGK COUNTY RECURDER