## LaSalle Bank Lake UNOFFICIAL COPY .

93174586

DEPT-01 RECORDING

\$23.00

T#4444 TRAN 5496 03/09/93 11:35:00 #9465 # \*-93-174586 COOK COUNTY RECORDER

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

64-57467	
KNOW	ALL MEN BY THESE PRESENTS,
That	LASALLE BANK LAKE VIEW, TRUSTEE
· ·	3201 N. ASHLAND AVE., CHICAGO, IL 60657
of the County of COOK	and State of ILLINOIS for and in consideration of one dollar, and
	onsiderations, the receipt whereof is hereby acknowledged, do hereby
THEY may have acquired as Document Number 912	nd assigns, all the right, title, interest, claim, or demand whatsoever ired in, through, or by a certain
AND BREMAN'S FAIRVIEW PARK	FEET AND THE NORTH 10 FEET OF LOT 38 IN BLOCK 40 IN CREMIN A SUBDIVISION IN SECTION 35 TOWNSHIP 37 NORTH, RANGE 14, EAST DIAN, IN COOK COUNTY, ILLINOIS.
9418 SOUTH ELIZABETH	C)
CHICAGO, ILLINOIS 60620	
	Cats
together with all the appurtent WITNESS <u>MY</u> hand	ances and privileges thereunto belonging or appertuining.
STATE OF ILLINO	ss.
COUNTY OFCO	MARY L. PATTERSON
	a nothery public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that ANTHONY L. THOMAS - ASST.V.P.
**OFFICIAL SEAL**  MARY L. PATTERSON  Notary Public, State of Illinois  My Commission Expires 12/3/95	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 4TH day of JANUARY 19 93.
	THIS INSTRUCTION THAT CA. CARCO THE CENTER BY COMMISSION EXPIRES 3-45

W. Curlonic;

## **UNOFFICIAL COPY**

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Property of Coot County Clert's Office