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RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS)
)
 COUNTY OF COOK) SS.

IN THE OFFICE OF THE
 RECORDER OF DEEDS OF COOK COUNTY
 Mechanics' Lien
 Document No. 92729198

WHEREAS, the undersigned, ALLIED BUILDING PRODUCTS CORP., heretofore, on the 1st day of October, 1992, filed in the above office a Claim for Lien against WOLF POINT REALTY, INC., CRAGIN FEDERAL BANK FOR SAVINGS, NORTHERN TRUST BANK/LAKE FOREST, formerly known as FIRST NATIONAL BANK OF LAKE FOREST, as Trustee under Trust Agreement dated August 29, 1983 and known as Trust No. 7318, for \$4,197.53_ and on the property commonly known as Lots 5A through 5E, 1037-1045 Arbor Court, Mt. Prospect, IL, Illinois, and legally described as follows:

See Attached Exhibit "A"

which Claim for Lien is number as above.

NOW THEREFORE, for and in consideration of the sum of \$4,197.53, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, ^{document no. 92729198} and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 18th day of December, 1992.

Allied Building Products Corp.

By 

Permanent Index Number 08-15-202-025-0000

DEPT-01 RECORDING \$15.50
 T45555 TRAN 8057 03/09/93 11:20:00
 #8497 # *-93-174654
 COOK COUNTY RECORDER

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15.50

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APR 17 2010

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[Handwritten signature]

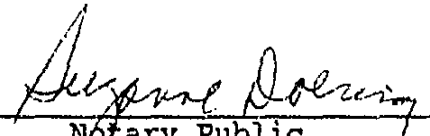
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Suzanne Doering, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Hal A. Emalfarb, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

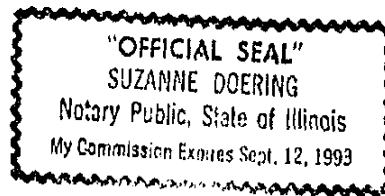
Given under my hand and Notarial Seal, this 18th day of December, 1992.



Notary Public

This Instrument Prepared By:

EMALFARB, SWAN & BAIN
660 LaSalle Place
Highland Park, Illinois 60035
(708)432-6900



(Allied/1335-167)

MAIL TO:

Rock, Fusco, Reynolds & Garvey, Ltd.
350 N. LaSalle Street
Suite 900
Chicago, Illinois 60610

Attn: Mr. James M. Crowley, Esq.



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CHICAGO TITLE INSURANCE COMPANY

P.O. BOX 97767, CHICAGO, IL 60678 7767

TRACT INDEX SEARCH

Order No.: 1401 S8973648 SP

Legal Description:

PARCEL 5A:

THE EAST 35.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF LOT 5 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770 IN COOK COUNTY, ILLINOIS.

PARCEL 5B:

THE WEST 22.00 FEET OF THE EAST 57.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF LOT 5 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770 IN COOK COUNTY, ILLINOIS.

PARCEL 5C:

THE WEST 22.00 FEET OF THE EAST 79.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF LOT 5 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770 IN COOK COUNTY, ILLINOIS.

PARCEL 5D:

THE WEST 22.00 FEET OF THE EAST 101.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, AND THE WEST 2.37 FEET OF THE EAST 103.37 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF THE NORTH 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF LOT 5 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770 IN COOK COUNTY, ILLINOIS.

PARCEL 5E:

LOT 5 (EXCEPT THE EAST 101.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, AND EXCEPT THE WEST 2.37 FEET OF THE EAST 103.37 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF THE NORTH 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770 IN COOK COUNTY, ILLINOIS.

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