RELEASE OF MORTGABEEN CHAPTON C 12 74 1910 PONN NO. 051817713

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

and State of Illinois, to wit:	scribed premises, situated in the County of	A I	TROTON DETCUTE	, IL
		AI	KLINGTON HE16HIS	, 16
PART OF THE EAST TION 9, TOWNSHIP	RIDGE WEST, UNIT 1, BEING A SUBDIVIS 2 1/2 OF SECTION 8 AND THE WEST 1/2 OF 2 41 NORTH, RANGE 11 EAST OF THE THIR EAN, IN THE VILLAGE OF ARLINGTON HEIGH	F SEC-		
COOK COUNTY, ILI PIN #08-09-310-0	INOIS.	DEPT-01 RECU T\$6666 TRAN \$6386 \$ →	RDING 1 8599 03/09/93 14 2 93 1747 TY RECORDER	\$23.0 :04:00 \$7.7
	ne dollar, and for other good and valuable con	sideration, the	receipt whereof is	
hereby acknowledge t does h	ereby Remise, Convey, Release and Quit-Clair	m unto		
ROBERTA A. 1/15	D AND GORDON T. LUND, her husband			
28th day of MARCH Recorder of Deeds or Regis of Records, on pag Rents bearing date the the the office of the Recorder of D	and State of Illinois, all the right, title, interest over described premises, through or by a certain, A.D. 1991, and recorded the recorded of, and, and	n mortgage decor registered in the State of, and a cer, and record	ed bearing date the n the office of the illinois, in Volume rtain Assignment of ded or registered in	
N TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FOR SAVINGS has seal to be affixed, and these presents to be signand attested to by its Assistant Secretary, this	ath hereunto ca ned by its: Accis	aused its corporate tentivice President,	93174797
	ST. PAUL FEDERAL BANK TOP SAVINGS			14.3
	By: Jele D. Nivela	- Agaig	innk Vice President	3
	Attest: Cathering Be	.2	Assistant Secretary J. Boushay	
				
STATE OF ILLINOIS				
COUNTY OF COOK		7/ pg (FBS)	OV CERTIEV THAT.	
COUNTY OF COOK I, the undersigned, a Notary F the persons whose names are suithorized officers of the St. F and severally acknowledged officers of said corporation are authority given by the Board of	S. Public in and for said County in the State aforest a subscribed to the foregoing instrument are portion of the Bark For Savings and that they appoint they signed and delivered the said instrument caused the corporate seal of said corporation of Directors of said Corporation as their free and decorporation for the uses and purposes there	ersonally ' ov eared be ore ment in writing n to be affixed voluntary act,	vn to me to be duly ne this day in person ac duly authorized thereto pursuant to	
COUNTY OF COOK I, the undersigned, a Notary F the persons whose names are suihorized officers of the St. F and severally acknowledged officers of said corporation ar authority given by the Board o voluntary act and deed of sai	Public in and for said County in the State aforest a subscribed to the foregoing instrument are part and Federal Bank For Savings and that they appoint they signed and delivered the said instrument caused the corporate seal of said corporation of Directors of said Corporation as their free and	ersonally ' ov eared be ore ment in writing n to be affixed voluntary act,	vn to me to be duly ne this day in person abduly authorized thereto pursuant to and as the free and	
COUNTY OF COOK I, the undersigned, a Notary F the persons whose names are suithorized officers of the St. F and severally acknowledged officers of said corporation ar authority given by the Board of voluntary act and deed of sail Given under my hand and no	Public in and for said County in the State aforest a subscribed to the foregoing instrument are plaul Federal Bank For Savings and that they appoint they signed and delivered the said instrument caused the corporate seal of said corporation of Directors of said Corporation as their free and discorporation for the uses and purposes there starial seal, this 19th day of FERRUARY	ersonally '?veared be ore ment in writing to be affixed voluntary act, in set forth.	vn to me to be duly ne this day in person so duly authorized thereto pursuant to a id as the free and	
I, the undersigned, a Notary Fithe persons whose names are authorized officers of the St. Fit and severally acknowledged officers of said corporation are authority given by the Board ovoluntary act and deed of said Given under my hand and not This instrument was prepared	Public in and for said County in the State aforest a subscribed to the foregoing instrument are plaul Federal Bank For Savings and that they appoint that they signed and delivered the said instrument caused the corporate seal of said corporation of Directors of said Corporation as their free and discorporation for the uses and purposes there starial seal, this	ersonally '?veared be ore ment in writing to be affixed voluntary act, in set forth.	vn to me to be duly ne this day in person abduly authorized thereto pursuant to and as the free and	
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box 204

ASSESSED OF

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINDIS 60635 THIS INSTRUMENT WAS PREPARED BY

05-181771-3 Loan No. ROBERTA AND GORDON LUND Name

Address 1602 S. HARVARD

ARLINGTON HEIGHTS, 11, 60005

Property of Cook County Clerk's Office

McCARTHY 2/1/93