CAUTION: Coroult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any wantanity with respect therain, including any warranty of merchantability or litness for a particular purpose

FOR THE PROTECTION OF THE

93174817

DEPT-01 RECORDINGS \$25.00 「\$7777 TRAN 5970 03/09/93 09:42:00 \$3839 * *-93-1.74817 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

WIACAA S	Comments of		RESERVE	y, rmcaec	LSCONSUIEL	rmanciar w
	Corruration	•		era e marriera de recombidos	n with the same times where suppose presents in the beginner	minus statem it have been their animalis. Proping makings speciments is
of the County	y of	and State o	of Delawa	re for an	d in consideratio	on of the payment of
he indebteda	ness secured by the	Jr. Mtg.	hereinaft	er mentioned,	and the cancella	ition of all the notes
hereby secur	red, and of the sum	of one dollar	, the receipt	whereof is her	eby acknowledg	ed, do hereby
REMISE, RE	ELEASE, CONVEY	', and QUAT	LAIM unto	JAMES A.	NOLTING AND (NAME AND	DORINDAM NOLTI ADDRESS
ARLINGI	S WIFE, AS JOI ON HEIGHTS, IL representatives an	60005	0			
				المرابع والمرابعة والمرابعة والمرابعة	the state of the state of	
	_ may have acquired	in, through o	er by a certain	Jr. Mtg.	bearing d	ate the 10thday of
May	19_89, and rec	orded in the F	Recorder's Of	"co ofC <u>o</u> o	kCou	inty, in the State of
llinois, in bo	ook <u>N/A</u> of rec	ords, on page	_N/A as d	ocument No	3793860	, to the premises
ierein descri	ibed as follows, situa	ted in the Cou	nty of	Couk		State of
llinois, to wit					6/4	
Sec Acte	ached for Legal	Descripti	.on		(0)	
					TŚ	
					ę	93474817
						0
en e	· .					
coother with	all the appurtenanc	es and ariuitae	rae thereumie	halunnina an c		
sgether with	an inc apparenanc	es and briance	tes mereamo	ocionging of a	ppertaining.	
ermanent Ri	eal/Estate Index No	umber/s):	03-30-418	-032		
	f premises: 31				s, IL 60005)
Witness	handand	l coal	this 2nd	Stores 1	March	19 93
	, milding and and		Sea .	is consume		Corporation
				78 X \	_	(CCAL)
•			15. ST) 16	chards, As	st. Secreta	ry (SEAL)
	· .		KV.		\mathcal{L}	
			R. L. De	Gruccio, A	sst. Vice P	resident (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103 (NAME AND ADDRESS)

UNOFFICIAL COPY

	SOUTH DAKOTA	\s	S.		
COUNTY OF	ATARONNILIA	· · · · · · · · · · · · · · · · · · ·			
Ι,	Janet L. Mogen			المائة المائية والمائية والمائة	, a notary public
in and for said	County, in the State at	foresaid, DO HER	EBY CERTIFY tha	R. L. DeGrud	ccio
personally kno-	wn to me to be the	Asst. <u>Vice</u> Presi	dent of <u>Sears</u> co	onsumer Financi	al Corporation
a <u>Del</u>	aware	corporation,	and D. S. Ri	chards	, personally
known to me to	o be the <u>Asst.</u>	Secretary of s	aid corporation, an	id personally known	to me to be the
same persons w	vhose names are subs	cribed to the foreg	oing instrument, ap	openred before me th	nis day in person
and severally	ack rowledged that	ns such <u>Asst. V</u>	<u>ice</u> President a	and Asst.	Secretary, they
signed and deli	vered 0.5 said instrum	nent and caused th	e corporate seal of s	said corporation to b	e affixed thereto,
pursuant to aut	thority given by the B	oard of <u>Direc</u>	tors of said co	orporation, as their fi	ree and voluntary
act, and as the	free and voluntary act	of said corporation	n, for the uses and p	urposes therein set fo	orth.
GIVEN u	nder my hand and	Natary ser	al this 2nd	day of March	19 <u>93</u> .
	a calculation of the	رېدېد رحيد مهورمونځه	Jan	et L M	Logen
~	JANET L. N	ious e= \$ Ja	anet L. Møgen	NOTARY PUBLIC	0
,	NOTARY I	KOIA (SEAS)	inmission Expires	My Commission Expire	s May 1, 2000
93274817	The laying agranging ing ing ing ing ing ing ing ing in	- Control of the Cont			
<i>C</i> 2			0,		
			OHNA		
			9		
				TO TO	
				14	
				3,	
• *	r Korris Bollows Mr. S. Ellings			C	/Sc.
	Strate Strate Company			•	10
					0
				•	
1 ·	1 1	l II	1 1		11
					·
ion					
RELEASE DEED By Corporation		TY:			
ASP	10	PER			
SLE V C		PRO	:]	•	
R. H		ADDRESS OF PROPERTY:			ö
		ORES			4AIL TO:
1		9			∦ ∳

GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL COPY

Lot Four (4) (except that part described as follows: Commencing at a point on the West line of said Lot 4 which is 83.75 feet North of the Southwest corner of said Lot 4; thence East at right angles to the West line of said Lot 4 a distance of 5.92 feet; thence North 28.10 feet to a point which is 4.82 feet East of the West line of said Lot 4; thence West 4.82 feet to the West line of Lot 4 aforesaid; thence South along the West line of Lot 4 aforesaid to the place of beginning (4) In Block Five (5) in Miner's Addition to Dunton, being a Subdivision of the North Half (1/2) of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 03-30-418-032

UNOFFICIAL COPY

Property of County Clerk's Office