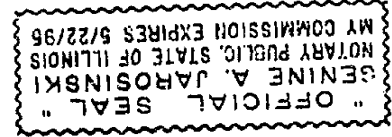


UNOFFICIAL COPY



This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606. Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.



My commission expires: 05-22-95

Genine A. Jarosinski, Notary Public

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this February 4, 1993, (date), by Judy Wall, Assistant Vice President, and Pamela Romanek, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

93174871

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS

Pamela Romanek, Assistant Secretary

BY:

Judy Wall, Assistant Vice-President

BY:

DOVENMUEHLE MORTGAGE COMPANY, L.P., a Delaware limited partnership  
By DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, its sole partner as attorney in fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION

WITNESSED: (Michigan and Ohio properties only)

Date:

February 4 1993

ADDRESS 1 ST OF HARBORSIDE WORTHBR00K, IL 60062

PIN # 04-08-300-058-1028

See Attached Legal description

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated November 22, 1991, made by Ray W. Southworth, a widow of the First National Bank of Chicago, as mortgagor(s), to [Name], as mortgagee, recorded as Document No. [Number], in Book No. [Number], Page No. [Number], in the office of the Recorder, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

SATISFACTION OF MORTGAGE

93174871

Servicer Loan No.: 717090-5 PIN 11-9-92

FNMA No.: 1120893874  
Servicer: 220300005

CH Form 242  
Rev. 3/22/84

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## LEGAL DESCRIPTION RIDER

UNIT PH6 IN THE HARBORSIDE CONDOMINIUM 'I' AS DELINEATED ON SURVEY OF LOT 200 IN ANCIENT TREE UNIT IF BEING A RESUBDIVISION OF PART OF LOT 1003 IN ANCIENT TREE UNIT 1 BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, COVENANTS AND RESTRICTIONS FOR THE HARBORSIDE CONDOMINIUM 'I' MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1973 KNOWN AS TRUST NUMBER 32211 RECORDED IN OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23640230 TOGETHER WITH AN UNDIVIDED 32 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY COMPRISING ALL OF THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

REAL ESTATE TAX I.D. # : 04-08-300-058-1028

93174871

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