

PARTIAL RELEASE

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto COLE TAYLOR BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1990 AND KNOWN AS TRUST NUMBER 90-2065

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 3RD day of APRIL, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 91156486, and a certain Assignment of Rents dated the 3RD day of APRIL, A.D. 1991, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 91156487, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: LOT 23 IN PALOS LANDINGS, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOTS 6, 7, 8, AND THE STRIP OF LAND MARKED "PRIVATE ROAD" IN FINODER'S SOUTHWEST HIGHWAY, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR PALOS LANDINGS TOWNHOMES RECORDED JULY 14, 1992 AS DOCUMENT NO. 92511306 AND AS SHOWN ON THE PLAT OF PALOS LANDINGS, AFORESAID.

COOK COUNTY ILLINOIS FILED FOR RECORD

93 MAR -9 AM 10:20

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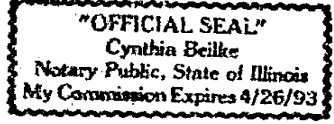
PROPERTY ADDRESS: 23 WEST BAY ROAD PALOS HEIGHTS, ILLINOIS 60463

P.I.N. #23-24-300-100-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this 24TH day of NOVEMBER, A.D. 1992. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] ASST. VICE President Attest: [Signature] CORPORATE Secretary

STATE OF ILLINOIS } COUNTY OF COOK { SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. McNALLY, personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 24TH day of NOVEMBER, A.D. 1992

[Signature] NOTARY PUBLIC

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

998630

2700

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BOX

**BOX 333**

**Release of Mortgage**  
BY CORPORATION

TO

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY) a Mail to

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

By: *[Signature]*

700 7071 0 Cal Taylor, Pres.