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RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Congreacare of Illinois, United Community & Housing Development Corp. and MKK Technologies, Inc., for Thirty Five Thousand, Five Hundred Twelve and 00/100 (\$35,512.00) dollars, on the following described property to wit:

See legal description attached hereto


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Commonly known as Regency Park at Lincolnwood, 7000 N. McCormick Blvd., Lincolnwood, IL 60645

which claim for lien was filed in the office of the Cook County Recorder of Deeds on May 18, 1992 as Document No. 92347066.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4th day of March, 1993.

BY:


ALLAN R. POPPER
Attorney and agent for

G-34895-92-1

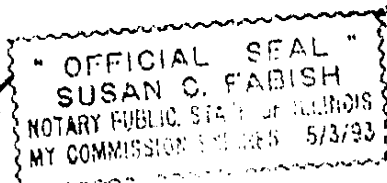
STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

DEPT-02 FILING \$15.50
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#9785 * -93-174357
COOK COUNTY RECORDER

I, SUSAN C. FABISH, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of March, 1993.

15⁵⁰ Filed




SUSAN C. FABISH
Notary Public

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This instrument was prepared by:

ALLAN R. POPPER
POPPER & WISNIEWSKI
One North LaSalle Street
Suite 3300
Chicago, Illinois 60602

Mail released document:

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POPPER & WISNIEWSKI
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LEGAL DESCRIPTION

Lot 6 in Lincolnwood Town Center Resubdivision, being Lincolnwood Town Center Subdivision (excepting therefrom Lot 9) a part of the N 1/2 of Section 35, Twp 41N, Range 13, East of the Third Principal Meridian, according to the plat of subdivision recorded May 26, 1989 as Document #89242443, in Cook County, IL and the plat of resubdivision recorded November 2, 1989 as Document #89-522374 in Cook County, IL

Permanent Real Estate Index Numbers: 10-35-201-006, 10-35-201-002, 10-35-201-001

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