

UNOFFICIAL COPY

Borrower: S. AMPTON D. 7 Lost Number: 502189-6

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK) SS

93175487

FOR VALUE RECEIVED, the undersigned, HORIZON SAVINGS BANK, F.S.B., a Federally chartered savings bank organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, and deliver unto the UNIVERSITY FINANCIAL SAVINGS, F.A. its successors and assigns, that certain mortgage executed by THOMAS EARL SLAUGHTER, A BACHELOR to HORIZON SAVINGS BANK, F.S.B. in the principal sum of FIFTY THREE THOUSAND TWO HUNDRED AND NO/100 DOLLARS (\$ 53,200.00) dated the 21st day of FEBRUARY, 1984 in the office of the Recorder of Deeds of COOK County, as Document Number 26 981 240 together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

LOT 14 IN THE REUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#9999 TRAN 4221 03/09/93 10:23:00
#2305 # *—73—175487
COOK COUNTY RECORDER

PIN: # 17-06-101-013
ADDRESS: 1539 NORTH CLAREMONT, CHICAGO, ILLINOIS 60622

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said _____

its successors and assigns forever.

IN WITNESS WHEREOF, the said HORIZON SAVINGS BANK, F.S.B. has caused this instrument to be executed, in its name by its duly authorized officer this 20th day of DECEMBER, 1990.

HORIZON SAVINGS BANK, F.S.B. IN CONSERVATORSHIP
RESOLUTION TRUST CORPORATION AS CONSERVATOR

BY: Philip J. Sheehan
PHILIP J. SHEEHAN, VICE PRESIDENT

93175487

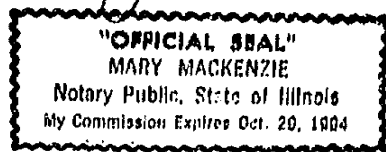
STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT PHILIP J. SHEEHAN ~~Assistant~~ Vice President of HORIZON SAVINGS BANK, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such ~~Assistant~~ Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 20th DAY OF DECEMBER, 1990.

BY: Mary Mackenzie
Notary Public

WHEN RECORDED MAIL TO:
WINDTREE MORTGAGE COMPANY
15300 VENTURA BLVD #525 #4
SHERMAN OAKS, CA 91403
ATTN: DENISE



2090

THIS DOCUMENT PREPARED BY: Horizon Savings Bank, F.S.B.
5/21/90 1131 Chicago Avenue, Evanston IL 60202

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

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