

UNOFFICIAL COPY

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage
Interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit:

93175844

THE SOUTH 25 FEET OF LOT 7 AND THE NORTH 31 1/4 FEET OF LOT
8 IN BLOCK 2 IN HILBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT
2 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2
OF THE SOUTH WEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.
P.I.N. #16-18-105-019-0000

93175844

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

EMIL B MSALL AND LUCILLE MSALL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
8TH day of NOVEMBER, A.D. 1990, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
--- of Records, on page ---, as Document No. 90555494, and a certain Assignment of
Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in
Volume --- of Records, on page ---, as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 8TH day of JANUARY 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: DENNIS P SCHEER ~~XXXXXXXX~~ Vice President

Attest: JOSEPH A LIPTAK Assistant ~~SECRETARY~~
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK SS.

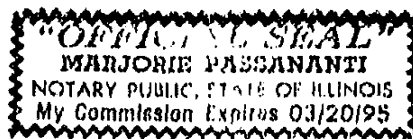
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing Instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8TH day of JANUARY A.D. 1993

This instrument was prepared by

Marjorie Passananti
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

2302

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Property of Cook County Clerk's Office

93175844

DEPT-01 RECORDING 423.00
T#1111 TRM 8640 03/09/93 09:39:00
45069 *--93-175844
COOK COUNTY RECORDER

93175844

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No.

Name

Address

Ernie B. Meall
529 S. Kenilworth
Oak Park, IL 60302