

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

93175886

RELEASE OF MORTGAGE

Loan No. 122387-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ULYSSESS D. WILLIAMS JR. AND VIDONIA WILLIAMS, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3105152, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

93175886

Property Address: 1148 E. CUNNINGHAM DR., PALATINE, IL 60067
 Permanent Index No: 02-12-102-075-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this FEBRUARY 13, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *James Miller*
 Loan Servicing Officer

By: *Carol Miller*
 Loan Servicing Officer

STATE OF ILLINOIS
 COUNTY OF COOK SS.

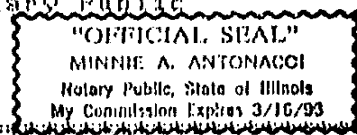
DEPT. OF RECORDING \$23.00
 15111 TRAN. 8640 03/09/93 10:03:00
 45111 6 * -93-175886
 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 Carol D. Miller
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlow Avenue
 Norridge, Illinois 60694

Minnie A. Antonacci
 Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
 HARRIET CHAM
 R0H1 BOX 154 A
 FRANKLIN FURNANCE, OH 45629

RE054 003 014

23 DR

45111 TRAN 8640 03/09/93 10:03:00

PARCEL 1:

UNOFFICIAL COPY

THE NORTH 27.27 FEET OF THE SOUTH 105.69 FEET OF THE WEST 40.77 FEET OF THE EAST 657.11 FEET, TOGETHER WITH THE NORTH 16.79 FEET OF THE SOUTH 105.69 FEET OF THE WEST 38.21 FEET OF THE EAST 616.34 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS CREATED BY DECLARATION FILED NOVEMBER 4, 1975 AS DOCUMENT NUMBER LR 2838967 AS AMENDED BY ADDENDUM FILED AS DOCUMENT NUMBER LR 2853113 AND BY DEED TO OHN C. SHERWOOD AND ROBIN S. SHERWOOD, HIS WIFE FILED DECEMBER 20, 1976 AS DOCUMENT NUMBER LR 2912413 ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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