

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93175904

DEPT-01 RECORDING \$23.00
731111 TRAN 8640 03/09/93 10:06:00
45129 *--53--175904
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Property designated by doc # 92134051

KNOW ALL MEN BY THESE PRESENTS, That the ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James E. Fluhler and Patricia A. Fluhler (NAME AND ADDRESS) 884 West Dorset Street, Palatine, Illinois 60067

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of June 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 3520719, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

93175904

The west 93.99 feet of lot seven (7) and the west 93.95 feet of lot eight (8) block sixteen (16), in Arthur T. McIntosh and Company's Palatine Hills, being a subdivision of part of the east half (1/2) of the northeast quarter (1/4) of section 21, township 42 north, range 10, east of the third principal meridian.

PIN #02-21-223-011, 02-21-223-015
(West 93.95 feet of lot 8) (West 93.99 feet of lot 7)

Assignment to Federal Home Loan Mortgage Corp., by assignment dated October 22, 1986 and recorded November 6, 1986 as Document no. 3564796.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST Secretary, and its corporate seal to be hereto affixed, this 8th day of February, 1993.

FEDERAL HOME LOAN MORTGAGE CORP., by Accubanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp., as Agent and Attorney-In-Fact.

By: LARRY PETK - SR. VICE PRESIDENT
Attest: ELAINE LANCASTER GILMER - ASSIST. SECRETARY

23/02

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

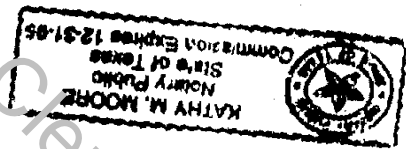
TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORDED

Property of Cook County Clerk's Office



Kathy M. Moore
NOTARY PUBLIC
day of February 1993

I, Kathy M. Moore, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR SR, VICE ACCUBANC MORTGAGE CORPORATION, personally known to me to be the SR, VICE President of the ACCUBANC MORTGAGE CORPORATION, a corporation, and ELAINE LANCASTER GILMER, personally known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR, VICE President and ASSIST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF TEXAS
COUNTY OF DALLAS
SS.

93175904