UNCHISITIAN CTIOOPY, 93175984

And Release of Mortgage

Heartland Savings Bank (FSB) United States of America a corporation existing under the laws of the for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Juanito P. Garcia and Virginia Garcia a.k.a. Virginia M. Garcia, married to each other , all the and State of of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1990 and recorded in the Recorder's Office of 26th day of County, in the State of Minnour L , in book Cook , as document No. 90134016 , and a cortain Assignment of recording on page , 19 , and recorded in the Recorder's of Roots dated the day of Office of County, in the State of , in , as document No. , to the pramises therein hook of records, on pw/s described, as follows, to-wit: Lot 18 of Katherine Millow's subdivision of the east 316.26 feet of the west 462.28 feet of the southwest 1/4 of the southwest 1/4 of section 7, township 40 north, range 13, east of the third principal meridian, in cook county, dillinois, PINE 13-07-336-015 423.00 DEPT-D1 RECORDING TRAN 8641 03/09/93 COOK COUNTY RECORDER situated in the υſ , County of Cook and LILInois together with all use appurtenances and privileges thereunto belonging or State of apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate so to be hereto affixed, and has caused its name to be President, and attested by ts Assistant signed to these presents by its Vice Secretary, this A.D., 19 92. 2nd day of Nevember Heartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association ATTEST: Vice President set Secretary Clennon J. Baumann Janks Mayer STATE OF Missouri the undersigned Notary Public Tarry Bopp COUNTY OF Sr. Louis in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Glennon J. Baumann personally known to me to be the Heartland Savings Bank (FSB) f/k/a Vice President of Economy Federal Savings and Loan Association Janis Mayer personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 19 92 GIVEN under my hand and Notarial Seal this day of 2nd November THIS INSTRUMENT WAS PREPARED BY:

Bopp

SAF Systems and Porms

YERRY BOPP HOTARY PUBLIC -- STATE OF MISSOURI

MY COMMISSION EXPIRES JULY \$1, 1994 ST. LOUIS COUNTY

Lone No. 3105988

St. Louis, MO 63101

Heartland Savings Bank 312 N. 6th Street **UNOFFICIAL COPY**

Aroperty of Cook County Clerk's Office

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