

# UNOFFICIAL COPY

## Full Satisfaction And Release of Mortgage

Resolution Trust Corporation as Receiver of  
Summit First Savings and Loan Association, F.A.  
a corporation existing under the laws of the

Loan No. 2026-22-01

**93175134**

United States of America  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Christeen Gray, divorced not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th day of December, A.D. 1987, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 3680247, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of **93175134**, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

794543 Gray

LOT 45 IN THE RESUBDIVISION OF LOTS 18 TO 33 INCLUSIVE, IN BLOCK 1 OF LOTS 16 TO 46 INCLUSIVE AND THE SOUTH 1/3 OF LOT 15 IN BLOCK 2 OF LOTS 1 TO 48 INCLUSIVE, IN BLOCK 7 AND OF LOTS 25 TO 48 INCLUSIVE, IN BLOCK 8 IN RICHARDSON'S SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; SUBJECT TO GENERAL TAXES FOR 1972 AND SUBSEQUENT YEARS, AND TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

2ND day of JANUARY

A.D. 1991

DEPT-11 RECORD-T 23.00  
790011 TRAN 7405 03/09/93 09:20:00  
07/13 6 \* - 93 - 175134  
COOK COUNTY RECORDER

ATTEST:

Rita Hodges  
RITA HODGES, ASSISTANT Secretary  
STATE OF ILLINOIS

By Ruth S. McLaren, etc  
RUTH S. MCLAREN, SPECIALIST IN CHARGE

93175134

COUNTY OF COOK, the undersigned, a Notary Public

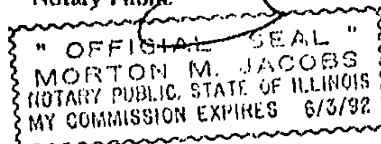
In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

RUTH S. MCLAREN personally known to me to be the SPECIALIST IN CHARGE OF RESOLUTION TRUST CORPORATION AS RECEIVER OF SUMMIT FIRST SAVINGS AND LOAN ASSOCIATION, F. A. a corporation, and RITA HODGES personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND day of JANUARY, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY:  
RESOLUTION TRUST CORPORATION AS RECEIVER FOR  
SUMMIT FIRST SAVINGS AND LOAN ASSOCIATION, F.A.  
7447 WEST 63RD STREET  
SUMMIT, ILLINOIS 60501

Christeen Gray  
Notary Public



Box 116 DEN

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FILE NUMBER

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93175134