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LOAN NO. 232-658764-0

93176459



RECORD AND RETURN TO:
CHASE MANHATTAN FINANCIAL SERVICES, INC.
1800 CORPORATE BLVD., N.W.
SUITE 110
DOCATON, FL 33431

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Chase Manhattan Financial Services, Inc., a Delaware corporation, located at One World Trade Center, New York, New York ("Assignor"), does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, effective as of JULY 1, 1992, unto The Chase Manhattan Bank, N.A., a national banking association, with its principal office located at 1 Chase Manhattan Plaza, New York, New York 10081, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: LEONARD I. KRANZLER MARRIED TO ULIANA KRANZLER

Payable to: CHASE MANHATTAN FINANCIAL SERVICES, INC.

Bearing date of: MAY 21, 1992

Original Principal Amount Secured: \$245,000.00

Recorded on MAY 25 1992
Office/Registrar of Title of COOK

in Book 92-364246, Page _____, of Recorder's
County of the State of Illinois.

Property: 1410 N. STATE PARKWAY, #12B CHICAGO, IL 60610 Permanent Index No.: 17-04-211-036-1020 VOLUME 498

SEE ATTACHED LEGAL DESCRIPTION

Together with the note or obligation described in said mortgage and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 22ND day of MAY, 1992

(SEAL)

CHASE MANHATTAN FINANCIAL SERVICES, INC.

ATTEST:

EDWIN Y. CACHOLA
SECOND VICE PRESIDENT

By: Thomas L. Reap
THOMAS L. REAP
VICE PRESIDENT

93176459

ACKNOWLEDGMENT

STATE OF ILLINOIS
COUNTY OF COOK

SS:

DEPT-01 RECORDING 423.00
TR8808 TRAN 177/03/07/93 14:29.00
#7225 # *--93-176459
COOK COUNTY RECORDER

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS L. REAP, personally known to me to be the VICE President of Chase Manhattan Financial Services, Inc., and EDWIN Y. CACHOLA, personally known to me to be the 2ND VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and 2ND VICE PRESIDENT they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of MAY, 1992

[Notarial Seal]

Dorothy Meacham
Dorothy Meacham
Notary Public

"OFFICIAL SEAL"
DOROTHY MEACHAM
Notary Public, State of Illinois
My Commission Expires 12/31/95

PREPARED BY Sue Kolb
SUE KOLB

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LEGAL DESCRIPTION

UNIT 128 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1410 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25784879, IN THE NORTHEAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

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