93176750

NOTICE AND CLAIM OF LIEN

Notice is hereby given that I, John I. Hicks, acting in my official capacity as county Superintendent of Public Aid for the County of Cook, State of Illinois and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 11 in Block 2 in Place & Whiteside's Subdivision of the West One Half (# 1/2) of the East One Half (E 1/2) of the Northwest One Quarter (NW 1/4) of the Northeast One Quarter (NE 1/4) of Section 15, Tomahip 39 North, Range 13, East of the Third Principal Merician, in Cook County, Illinois.

legal or equitable interest in said described real estate is owned by

| Name Mattle Lomack | Category and | Case Number | 03-201-150175 |
|-------------------------|--------------|-------------|---------------|
| Address 4257 West Monro | e in ca | igo State | Illinois |

This lien is claimed for all assistance paid to or on behalf of said Mattie Lomack, under Article III of the Public Assistance Code of Illinois, on or after January 1, 1962, for Old Age Assistance, on or after November 1, 1963, for Blind Assistance and Disability Assistance and for payments made to preserve the said lien in accordance with statutory provisions.

| Date March 4. | 19 43 | Cook County Superinte ident of Public Aid | | | |
|-------------------|--------|--------------------------------------------------------------|--|--|--|
| | , | DEPT-09 MICS \$23.00 . 121111 TRAM 8648 03/09/93 17:35:00 | | | |
| STATE OF ILLINOIS |)) | . \\$53(\ *-93-176750 | | | |
| COUNTY OF COOK |) | , COOK COUNTY RECORDER | | | |

I, Steven Kent, Notary Public, do hereby certify that I, John I. licks. Cook County Superintendent of Public Aid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before we this day in person and acknowledged that he signed the said instrument as required of him by law, for the uses therein set forth.

(SEAL)

OFFICIAL SEAL
STEVE KENT

HOTARY PUBLIC STATE OF ILLINOIS
HY COMMISSION EXP. JUNE 18,1004

Given under my hand and seal this

OF Manager, A.D. 1973

Notary Public

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