GEORGE & COLE LEGAL FORMS (illinois)

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OF MECHANICS LIEN  CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form meline any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.	
STATE OF ILLINOIS SS.	
COUNTY OF COOK	
Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,	DEPT-02 FILING , 142222 TRAN 7377 D3/09/93 14:
MINCOR ENTERPRISES, INC.	
does hereby acknowledge partial satisfaction or partial	93176991
of Hoffman Estates, and NORTHERN ILLINOIS ROOFING, INC.,	Above Space For Recorder's Use Only.
of Huntley,  for Six Hundred Eighteen Thou and Four Hundred Sixty-Eight and D	35/100 (\$618.468.05)
Dollars, on the following description	
32, and 33, Township 42 North, Range 3, fast of the Third Print and part of Sections 3 and 4, Township 4, North, Range 9, East Principal Meridian, according to the Plat inereof recorded on document 91394943 in Cook County, Illinois.  which claim for lien was filed in the office of the recorder of deeds or the Illinois, as mechanics' lien document No. 92757399	of the Third August 5, 1991 as 93:7699%
Permanent Real Estate Index Number(s): 0131201-002	
Address(es) of property: 3333 Beverly Road, Hoffman Estates	, illinois
IN WITNESS WHEREOF, the undersigned has signed this instru	ment this 9th day of March
MINCOR ENTERPRIS	
ATTEST: By MILL	SOLE OWNERSHIP, FIRM OR CORPORATION)  Attorneys
Secretary By	
FOR THE PROTECTION OF T	HE OWNER, THIS

RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

HOLLEB & COFF, 55 E. MONROE STREET, CHICAGO, IL 60503

## 3276333

## UNOFFICIAL COPY

STATE OF ILLINOIS	$>_{SS}$ .	
COUNTY OF COOK	}	
I. Sandra Fleming		, a notary public in and for the county in the state
known to me to be the same person this day in person, and acknowledge act, for the uses and purposes thereis	whose name is subscribed that he signed and do n set forth.	a notary public in and for the county in the state personally bed to the foregoing instrument, appeared before me elivered the said instrument as his free and voluntary
Given under my hand and off	icial seal this <sup>9th</sup>	day of March 1993
) " OFFIC SAMDR NUMBER JUNGMENT , WEIGHOUS	TAL SEAL " TA FLEMING TO STATE OF HUMBIS TO EXPUSES 5/4 94	San Dr. D. C. NOTARY PUBLIC
STATE OF ILLINO%	ss.	
COUNTY OF	×	
1,		, a notary public in and for the country in the state
aforesaid, do hereby certify that		president president
of, a		corporation, and
minor and the second se	secrettry	of said Corporation, personally known to me to be
the same persons whose names are su	bscribed to the forego	ng instrument as such
		ectively, appeared before me this day in person and
		ment a their own free and voluntary act and as the
free and voluntary act of said Corpor	ation, for the uses and	purposes therein set forth; and the said
secretary then and there :	acknowledged that	he, as a conodian of the corporate seal of said
Corporation, did affix the corporate:	seal of said Corporatic	on to said instrument as said
secretary, as own free and v	oluntary act and as the	e free and voluntary set of said Corporation, for the
uses and purposes therein set forth.		Oc
GIVEN under my hand and c	official seal this	day of, re,