190477 UNOFFICIAL COPY 5 Loan No. ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that Federal Home Loan Mortgage Corporation, a corporation of the United States, hereby acknowledges that the note secured by a certain mertage confidence \$23.0 August 15, 1988, and recorded in the Recorder's Office of 1111 TRAN 8641 03/09/93 11:03:00 COOK County, Illinois, as Document No. 88371997 . \$5231 \$ \$5231 \$ \$523006 COOK County, Illinois, as Document No. 88371997 in Book of Mortgages, at Page executed by COOK COUNTY RECORDER -ROBERT G GOODSELL AND BARBARA A GOODSELL, HUSBAND AND WIFE as Mortgagor, to The Prudential Insurance Company of America, as Mortgages, is fully paid and satisfied; and

THEREFORE, Federal Home Loan Mortgage Corporation, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage , said premises being therein described to follows, to wit: LOT 84 IN MIXON'S GREENWOOD-CENTRAL DEVELOPMENT UNIT "C", BEING A SUBDIVISION OF PART OF 1HF EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10 AND PART OF THE WEST 1/2 OF THE NORTHWEST PRACTIONAL 1/4 OF SECTION 11, ALL IN TOWNSHIP
41 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS OR 11 - 105 - 027 Paddress 140 Eller CT
(COO) 5

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appartenances and privileges thereunto belonging or apportaining. 93176006

In witness whereof, the undersigned officer, on behalf of Federal Home Loan Mortgage Corporation, caused these prise to be subscribed as attorney-in-fact and affixed its corporate seal this Avoust 10, 1992.

Pruden(1/1 Home Mortgage Company, Inc. as Attorney-in-Fact for Federal Huma Loan Mortgage Corporation

Ico President J.R. CRANE

STATE OF MARYLAND

8 8

COUNTY OF FREDERICK

On this August 10, 1992 before me, the undersigned officer, personally IR CRANE as Vice President of Prudential Home Mortgage Company, Inc., known to me to be the person whose name 1. Abscribed as attorney-in-fact for Federal Home Loan Mortgage Corporation, by virtue of that certain Power of Attorney dated June 17, 1991 recorded on July 2, 1991 at book 29 page 723 in the Land Records of Essex County State of New Jersey, and acknowledged that _he executed the same as the act of his principal for the purposes contained herein,

In witness whereof, I have hereunto set my hand and affixed my official seal.

Prepared by: The Prudential Home Mortgage Company, 5325 Spectrum Drive Frederick, MD 21701

Ch. COMPLETE

MY COMMISSION EXPIRES 12/5/93

\$23.00

Dioperty of County Clarks Offi

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