

# UNOFFICIAL COPY

93176083

*R 26755-*

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682/2909014/(BERG)

PREPARED BY AND  
WHEN RECORDED MAIL TO: **93176083**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **RAY E. BERG & JEWEL ANN BERG, HIS WIFE, AS JOINT TENANTS**  
Mortgagee: **FIRST AMERICAN BANK**  
Loan Amount: **158,700.00**  
Date Of Mortgage: **03-27-88**  
Date Of Recording: **05-23-89**  
Pin Number: **02-26-302-027**  
Prop Addr: **2420 CHAS DALE ROLLING MEADOWS, IL 60008**  
Doc/Instrument #: **88446723**  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING **\$23.50**  
T31111 TRAN 8644 03/09/93 11:31:00  
65311 & \*--93--176083  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 22, 1993.

A MORTGAGE COMPANY,  
FIRST CENTURY MORTGAGE COMPANY, INC. AND  
AMERICA'S MORTGAGE COMPANY

*[Signature]*  
HARRIETT FISHMAN  
VICE PRESIDENT

*[Signature]*  
CARL GERSTENBERG  
ASSISTANT SECRETARY

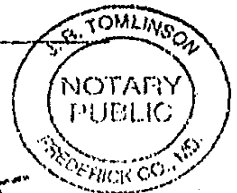
STATE OF MARYLAND )  
 ) SS  
COUNTY OF FREDERICK )

On this FEBRUARY 22, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and CARL GERSTENBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of A MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*[Signature]*  
J.R. TOMLINSON (COMMISSION EXP. 5/13/95)  
NOTARY PUBLIC



*2380*

*Ray + Jewel Berg*  
*2420 Charles Dr.*  
*Rolling Meadows,*  
*IL 60008*

MAIL TO

(RM02)

J = R014.121102



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EXHIBIT 107

11/15/2017 10:17 AM

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001

Property of Cook County Clerk's Office

88092708

11/15/2017 10:17 AM



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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 08212000614(BENQ)

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## ATTACHMENT "A"

LOT 10 IN PLUM MEADOWS SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 50 FEET OF LOT 2) LOTS 14 AND 15 IN BLOCK 41, IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3 BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF VACATED CALIFORNIA STREET LYING NORTH OF THE SOUTH LINE (EXTENDED EASTERLY) OF SAID LOT 1 IN BLOCK 41 OF SAID SUBDIVISION, EXCEPT THAT PART OF VACATED CALIFORNIA STREET LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 1 IN BLOCK 41 OF SAID SUBDIVISION, 2.99 FEET WESTERLY AS MEASURED ALONG SAID NORTH LINE EXTENDED, OF THE EAST LINE OF VACATED CALIFORNIA STREET TO A POINT ON THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 14 IN BLOCK 41 OF SAID SUBDIVISION 1.76 FEET WESTERLY, AS MEASURED ALONG SAID SOUTH LINE EXTENDED, OF THE EAST LINE OF SAID VACATED CALIFORNIA STREET, IN COOK COUNTY, ILLINOIS.

PHN: 02-26-302-037

CKA: 2420 CHAS DRIVE, ROLLING MEADOWS, IL 60008

J=R014.121102

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Cook County Clerk's Office

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