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16-53835

	DEPT-01	RECORDING	6/3 20D 107	\$23.50
•		TRAN 8645		

R now a	iff Meen of these Dri	esents, Chat		
	LASALLE	E BANK LAKE V	IEW, TRUSTEE	
a Corporati	ion organized and existing und		•	r and in consideration
	lar, and for other good and va			
	ease, Convey and Quit-Claim			
may have	ainty of Cook and State of acquired in, through or by	a certain MORTGACE	datedSEPTEMBER	18, 19 92
	ed in the Recorder's office of			
certain Ass	signment of Jents dated cook County, Denis as Docu	N/A	19 and record	led in the Recorder's
office of C	look County, Woois as Docu	iment No. <u>N/A</u>	to the premises	therein described as
foliows, to	wit:			
PHARE'S SUE	UBDIVISION BY AMHUR B BDIVISION OF LOTS 4 TO AST 1/4 OF THE NORTHEAM PRINCIPAL:MERIDIAN, IN	7 OF SAMUEL H. KERF ST 1/4 OF SECTION 1,	FOOT'S SUBDIVISION O TOWNSHIP 38 NORTH, DIS.	F THE NORTH 1/2 OF
PIN# 19-01-	-202-040	COUNTY COUNTY		
3914 SOUTH		0/	5	
outonso, it	MINOIS GOODE		93	176279
		0,		<u>:</u>
		4		
			X	, and the
				₹ <u>}</u> ≱•#
IN WITNESS W	VHEREOF, LASALLE BANK LAKE VIEW is by its Victorial and ones in the control of th	has caused its corporate seal to	be hereto affixed, and has cause IER	d its name to be signed to 2ND+ day of
DECEM	BER 19_92	100 DF 110	7	-52
	LA	SALLE BANK LAKE VIEW	As Trustee	2300
	BV	mariane	Ferral LA	SST. VICE-PREBIDENT
	Au	in white	1)/1	
		col 4711		
STATE OF ILLIE	SS. THAT	dereigned, a Notary Public in and (for said County, in the state afores	eaid. DO HEREBY CERTIFY,
	ASST Vice-Pres	ideni of the LASALLE BANK LAKE V PAULETTE K. POHLMA		
******	Trust Oili	icer of said Bank, personally know egoing instrument as such Vice-Pre	து to me to be the same persons w	hose names are subscribed
	dell'URL SEDL'' all'ammaniani	egoing mainiment as such vice-fre i before me this day in person and ac wn free and voluntary act, and as th at forth; and the said Vice-President	h ban beamia veat indi benbalwour	elivated tha cold instrument
Notary Pu	plic, State of Illinois 💃 corporate	at forth; and the said Vice-President seal of said Bank to said instrume	ut for the meet and barbones therei	ge that he did diffix the said it set (orth. CEMIER92
My Commis	ssion Expires 12/3/95 Give	n under my hand and Notarial Seal	this day of	L. 195
			Notary Public	man and
· · · · · · · · · · · · · · · · · · ·	(NAME DIE GUCO	Financial Siv	year)	
MAIL TO:		Archer av	\	
	CITY AND AND	12 1 1 2 2 0 0		

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RECORDER'S OFFICE BOX NO.....

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