

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO 835
SEPTEMBER, 1974
345075

93176347

GEORGE E. COLE
LEGAL FORMS

9227825

KNOW ALL MEN BY THESE PRESENTS, That the _____
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RACHEL E. HARRIS, A SPINSTER
(NAME AND ADDRESS)
AND MARIANNE HARRIS, A SPINSTER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of MARCH, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 86117185, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIFER ATTACHED. DEPT-01 RECORDING \$25.50
T#1111 TRAN 8647 03/09/93 12:16:00
45480 # 93-176347
COOK COUNTY RECORDER

93176347

PROPERTY COMMONLY KNOWN AS:
338 RIDGE AVENUE #2 EVANSTON, IL 60202
11-30-108-059-1016

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 19TH day of FEBRUARY, 1993.


DRAPER AND KRAMER, INCORPORATED

Richard E. Van Horn
RICHARD E. VAN HORN VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASST. Secretary

25-30
10/2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST.
(Name) CHICAGO, IL 60603 (Address)

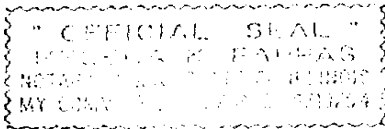
UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid. DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 23rd day of February 1990



Helena K. Pappas
HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9/18/94

001753347

RELEASE DEED

By Corporation

TO

OF PROPERTY:

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

PARCEL 1:

UNIT 338-2 IN WILLIAMSBURG MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066, TOGETHER WITH AN UNDIVIDED 2.892 PER CENT OF THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

ALSO

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 16, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AS AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Property of Cook County Clerk's Office

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