PTEMBER, 1974

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

93176347

GEGAL PORMS

345075

	pi whereof is hereby acknowledged, does RACHEL R. HARRIS, A SPINSTER (NAME AND ADDRESS) Claim or demand whatsoever it may have 17TH day of OK County, in the State of as document No. 86117185 OK State of ILLINOIS as D. DEPT-01 RECORDING \$25 T#1111 TRAN 8647 03/09/93 12:1644	less secured by the MORTGAGE		in considerat	ion of the pa	yment of the inc	lehted-
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RACHEL R. HARRIS, A SPINSTER AND MARIANNE HARRIS, A SPINSTER (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may be acquired in through or by a certain MORTGAGE, bearing date the 17TH day of MARCH 19 86 and recorded in the Recorder's Office of COOK County, in the State of LLINOIS, in book of records, on page as document No. 86117185 of the premises therein described, situated in the County of COOK. State of LLLINOIS of the premises therein described, situated in the County of COOK. State of LLLINOIS of the premises therein described, situated in the County of COOK. Take of LLLINOIS of the premises therein described.	County, in the State of as document No. 86117185 D. DEPT-01 RECORDING 171111 TRAN 8647 93/09/93 12:16:1-45480 \$ 10. 50. 17. 17. 634. 7		he	reinafter men	lioned, and	the cancellation	of all
AND MARIANNE HARRIS, A SPINSTER (NAME AND ADDRESS) Seirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may he required in through or by a certain MORTGAGE, bearing date the 17TH day of MARCH, 19 26, and recorded in the Recorder's Office of COOK County, in the State of ELLINOIS in book of records, on page as document No. 86:17185 of the premises therein described, situated in the County of COOK. State of ILLINOIS of the premises therein described, situated in the County of COOK. SEE LEGAL RIFFR ATTACHED. DEPT-01 RECORDING 17:1111 TRAN 8647 63/09/93	(NAME AND ADDRESS) claim or demand whatsoever it may have 17TH day of OK County, in the State of as document No. 86117185 OK State of ILLINOIS T#1111 TRAN 8647 03/09/93 12:16:0 45480 #	he notes thereby secured, and of the sum	of one dollar, th	e receipt whe	reol is herel	y acknowledge	d. does
AND MARIANNE HARRIS, A SPINSTER (NAME AND ADDRESS) Seirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may he required in through or by a certain MORTGAGE, bearing date the 17TH day of MARCH, 19 26, and recorded in the Recorder's Office of COOK County, in the State of ELLINOIS in book of records, on page as document No. 86:17185 of the premises therein described, situated in the County of COOK. State of ILLINOIS of the premises therein described, situated in the County of COOK. SEE LEGAL RIFFR ATTACHED. DEPT-01 RECORDING 17:1111 TRAN 8647 63/09/93	(NAME AND ADDRESS) claim or demand whatsoever it may have 17TH day of OK County, in the State of as document No. 86117185 OK State of ILLINOIS T#1111 TRAN 8647 03/09/93 12:16:0 45480 #	tereby REMISE, RELEASE, CONVEY and	QUIT CLAIM us	no RACHE	R. HARR	is, a spinst	ER
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DRAPER AND KRAMER. INCORPORATED	or appearateling.		DRAPER			RPCRATED	
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	KRAMER, INCORPORATED	s caused these presents to be signed by its					 .

FOR THE PROTECTION OF T

INCORPORATED 33 WEST MONROE ST. Dis militument of prepared by DRAPER AND CHICAGO, IL 60603 Address (Name)

UNOFFICIAL COPY

STATE OF ILLINOIS	
COUNTY OF COOK	SS.
HELENA K. PAPPI	AS, A NOTARY PUBLIC
in and for said County, in the State afe	oresaid. DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the	VICE President of the DRAPER AND KRAMER,
INCORPORATED	. a corporation. and ROBERTA MOORE personally
known to me to be the ASSISTANT	Secretary of said corporation, and personally known to me to be the
same persons whose number are subscr	ribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as	such VICE President and ASSISTANT Secretary, they
signed and delivered the said has remain	ent as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporation	v. sail of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTOR	S of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporat	ion, for the uses and purposes therein set forth.
GIVEN under my hand and NO	OTARIAL Leaf this 1970 day of 10000 1970
E" CEEICIAL SEAL"	HELLNA K. PAPPAS. A NOTARY PUBLIC
POSTERIA DE PARMAS	HELENA K. PAPPAS, A NOTARY PUBLIC MY COMMISSON EXPIRES 9/18/94
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RELEASE DEED

By Corporation

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S OF PROPERTY:

GEORGE E. COLE.

UNOFFICIAL COPY

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THE OLDSTEED DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON
IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066, TOGETHER WITH
AN UNDIVIDED 2.892 PER CENT OF THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN
SAID DECLARATION AND SURVEY.

ALSO

PARCIEL 21

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 16. A LIMITED COMMON ELEMENT, AS DELINEATED OF THE SURVEY ATTACHED AS EXPLICIT "B" TO THE DECLARATION OF CONDOMINIUM RECOUDED AS DOCUMENT NUMBER 27482066.

Or Or

MORTGACOR ALSO NEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND LASEMENTS APPURTEMENT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENNETT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AT HESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

UNOFFICIAL COPY

Property of Cook Coulders Clerk's Office