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Please Return To:

CTI MORTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219

DEPT-01 RECORDINGS

\$23.00

93177442

T#9999 TRAN 4304 03/09/93 15:36:09

X-93-177442

COOK COUNTY CHICARINER 101211983

ASSIGNMENT OF LIEN

131-6824771-731

Know All Men by These Presents:

The State of ILLINOIS

COUNTY OF COOK

CTX MORTGAGE COMPANY acting herein by and through its duly authorized That . State of TEXAS officers, hereinafter called transferor, of the County of DALLAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it

in hand paid by BENCBOSTON MORTGAGE COPPORATION which is hereby accidedledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described

indebtedness.

AND Transferor further Greats Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the her in flor described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singuize the following mentioned lieu and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said and, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND STAID DESCRIBED AS FOLLOWS: One certain promissory note executed by JOHN M. SULASKI AND

93177442

KRISTEM E. ZULASKI MUSBAND AND WIFE

and payable to the order of CTY HORTGAGE COMPANY

dated OCTOI EF 20, 1992 107,500.00 in the sum of \$

and bearing interest and due and

payable in monthly installments as therein provided.

Said note being secured by Security instrument of even date therewish duly recorded in the Public Records of and secural by the liens therein expressed on the following ILLINOIS County, described lot, tract, or parcel of land lying and being situated incook County, ILLINOIS

( SEE ATTACHED LEGAL DESCRIPTION AND MADE PART HERFOR )

MTG. RECORDED	AT	AM/PM
DOCUMENT NO.922	84373 BK	PG PG
OFCook_	COUNTY_	Filmois

TAX I.D. # <del>06 22 303 021,</del> 0<del>6 22 303 02</del>2, 0<del>6 22 303 02</del>3 06-22-303-024, 06-22-303-026, 06-22-303-028

06-22-400-007; 06-22-400-008 ,1992 EXECUTED, without recourse and without warranty on the undersigned, this 20TH day of OCY BOR

BY:

ATTEST:

DENISE P. PONDELL SECRETARY

CTX HORTGAGE COMPANY

CAROLYN C. WORRIS

DIVISION VICE PRESIDENT

THE STATE OF

CTX040A(1191)

ILLINOIS

COUNTY OF COOK 12B Toylor Court Streamwood, JL 60107

BEFORE ME, the underzigned, a Notary Public in and for the State aforesaid, on this day personally appeared CAROLYN C. MORRIS, DIVISION VICE PRESIDENT OF

CTX HORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. 20TH day of OCTOBER

" OFFICIAL SEA	AL "
LINDA M. BARO	NE
S WATERY SUBLIC STATE OF !!	LUSOIS
MY COMMISSION EXPIRES 1	1/20/94
(	~~~~

Vinda M.	Barone	
Notary Public in and for		

the State of ILLINGIS the County of COOK

Printed Name: LINDA M. BARONE My Commission Expires NOVEMBER, 20, 1994

## SHOTTER

Droponty Ox Colling



IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED UNIT NUMBER 41-6 OH A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

HORTGAGOR ALSO HEREBY GRANTS TO THE HORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

SEEN, ONE OF COUNTY COU THIS MURTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, MESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

## UNOFFICIAL COPY

THE REPORT OF THE PROBLEM AND REPORTED FOR A STATE OF THE STATE OF THE

TO PERSON ACCOUNTRING ORALIST BY THE TORIGINAL FOR A CONTROL OF A CONT

Stopperty of Cook County Clerk's Office THE PROCESSAGE FOR SUBJECT TO ATTEMPT OF AND LANGUE BUILD FOR TWO CONTROLS OF A STATE OF SM BRIGHT OF CASE

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