

# UNOFFICIAL COPY

Form No. 91297

ILLINOIS

93177969

RELEASE OF MORTGAGE OR TRUST

COOK COUNTY ILLINOIS  
RECORDED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

SEP 12 1992

93177969

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

\_\_\_\_\_ , a corporation of the State of NORTH CAROLINA , for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto JOHN M. KENNEDY

1300 PLYMOUTH COURT, CHICAGO, IL 60605

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 26TH day of MARCH, 1990 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 90138753 ,

to the premises therein described, situated in the County of COOK , State

of Illinois, as follows, to wit: PARCEL 1: LOT 8 IN MC LEAN RESUBDIVISION, BEING A SUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT 2, SUBDIVISION OF SUBDRY LOTS & VACATED STREETS & ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PART OF EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS & EGRESS RECORDED NOVEMBER 28, 1989 AS DOC#89566231 17-21-210-008-000, 016, 017, 022, 023, 024 ✓

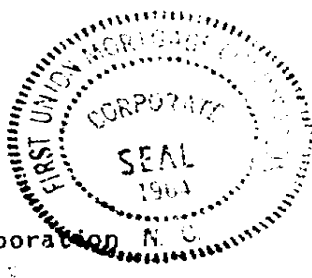
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9TH day of SEPTEMBER , 19 92 .

93177969

FIRST UNION MORTGAGE CORPORATION  
(Formerly known as Cameron-Brown Company)

THIS INSTRUMENT  
PREPARED BY:



By: [Signature]  
ASSY. VICE PRESIDENT  
KAREN K. FULLWOOD

First Union Mortgage Corporation, N.C.  
Post Office Box 18109  
Raleigh, NC 27619

Attest: [Signature]  
ASSISTANT SECRETARY  
ROSE BARKLEY

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STATE OF NORTH CAROLINA ) SS

COUNTY OF WAKE )

I, RACHAEL BRADY, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD

personally known to me to be ASST. Vice President

of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY

personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and severally acknowledged that as such

ASSISTANT Vice President and Assistant Secretary, they signed

and delivered the said instrument and caused the corporate seal of said

corporation to be affixed thereto, pursuant to authority given by the

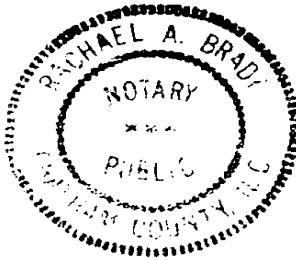
Board of Directors of said corporation, as their free and voluntary act,

and as the free and voluntary act of said corporation, for the uses and

purposes therein set forth.

GIVEN under my hand and my seal this 9TH day of SEPTEMBER,

19 92



Rachael A. Brady  
Notary

My Commission expires 01-01-97

(MLA)

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

BOX 333 - TH

MAIL TO: Joseph P. Mulhern  
907 N. Elm St.  
Windsale, IL 60521