

Loan No. 16-101482-77

\*\*DUPLICATE\*\*

Release of Mortgage

31627

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 12th day of May, A.D. 19 89, made and executed by Ronald J. Galas and Anna Maria Galas husband and wife

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book XXX of Mortgages, on Page XXX, as Doc. No. 3795493, on the 17th day of May, A.D. 19 89, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

Lot 6 in Block 7 in Willowick Estates being a subdivision of part of the SouthWest quarter and part of the SouthEast quarter North of the Indiana Boundary line of Section 22, Township 36 North, Range 13 east of the third principal meridian according to the plat recorded in the office of the Registrar of Titles on May 19, 1959 as document number 1861915 in Cook County, Illinois.

ppts: 10426 Clear Lake Cook Forest. Ill.

p.i.n. 28 22 305 030 0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and its corporate seal to be attached hereto and attested by its Assistant Secretary, this 17th day of January, A.D. 19 91, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Julie A. Stone Assistant Vice President

ATTEST:

Sue E. Warner Assistant Secretary

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 MAR -9 PH 2: 31

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STATE OF ILLINOIS, COUNTY OF McLean

ss.

I, the undersigned, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone, Assistant Vice President of the Champion Federal Savings and Loan Association, and Sue E. Warner, Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of January, A.D. 19 91.



April Takeuchi Notary Public

This instrument was prepared by: Janet L. Connor Champion Federal Savings and Loan Association 115 E. Washington St., Bloomington, Illinois 61701

The abstract on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

72-84-105-0

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*Handwritten notes:*  
J.P. Morgan  
60 Nov. 1941  
1st Fed. Sav. & Loan Assn. of St. Louis, Mo.  
1st Fed. Sav. & Loan Assn. of Chicago, Ill.  
1st Fed. Sav. & Loan Assn. of New York, N.Y.

Box 333 - TH

Property of Cook County

Champion Federal Savings and Loan Association certifies that, prior to October 1, 1985, its correct name was Bloomington Federal Savings and Loan Association, and that it has enjoyed continuous corporate existence, pursuant to a charter issued by the Federal Home Loan Bank Board of the United States on March 26, 1941. It further represents that it was the surviving institution in various mergers, wherein it has merged with and has continued to operate the following as divisions of the Association: Pontiac Federal Savings and Loan Association, of Pontiac, Illinois, which was formerly known as Pontiac Savings and Loan Association; Forest Savings and Loan Association, of Forest, Illinois; University Federal Savings and Loan Association, of Chicago, Illinois; Sycamore Federal Savings and Loan Association, of Sycamore, Illinois; Mornance Federal Savings and Loan Association, of Mornance, Illinois; First Federal Savings and Loan Association of Oglesby, Illinois; Peoples Federal Savings and Loan Association, of Joliet, Illinois, which was formerly known as Peoples Savings and Loan Association; Taylorville Federal Savings and Loan Association, of Taylorville, Illinois, which was formerly known as Taylorville Savings and Loan Association; Coles County Federal Savings and Loan Association, of Charleston, Illinois, which was formerly known as Coles County Savings and Loan Association; First Federal Savings and Loan Association, of Lockport and Crest Hill, Illinois, which was formerly known as Lockport Savings and Loan Association; First Federal Savings and Loan Association, of Will County, Rock Island Federal Savings and Loan Association, of Rock Island, Illinois, which was formerly known as Rock Island Savings and Loan Association; Citizens Federal Savings and Loan Association, of Urbana, Illinois, which was formerly known as Citizens Building Association; Home Federal Savings and Loan Association, of Aurora, Illinois, which was formerly known as Home Savings and Loan Association; First Federal Savings and Loan Association of Streator, Illinois; and Gibson Federal Savings and Loan Association, of Gibson City, Illinois. Chapter Federal Savings and Loan Association further certifies that the charter amendment for adoption of its present corporate name, and the mergers with the above-named associations were completed in accordance with applicable Federal and State laws and regulations."

No. _____
<b>RELEASE OF MORTGAGE</b>
<b>Champion Federal Savings and Loan Association</b>
TO _____
County of _____ ss.
State of Illinois, }
This instrument was filed for record in the recorder's office of _____ County on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M., and recorded in Book _____ of Deeds on Page _____ as Document # _____
Recorder _____
By _____ Deputy _____
Mail to: _____