

UNOFFICIAL COPY

93177300

ASSIGNMENT OF MORTGAGE

Know all men by these presents that Harbor Financial Group, Ltd. a Corporation organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Calumet City, Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

OLD STONE CREDIT CORPORATION OF ILLINOIS

party of the second part, a certain MORTGAGE dated the 1ST day of MARCH, 1993 signed by ANTONIO S. RODRIGUEZ AND YOLANDA RODRIGUEZ

Conveying to HARBOR FINANCIAL GROUP, LTD. as Mortgagee, the following described premises, to wit

LOTS 23 AND 24 IN BLOCK 7 IN FABIAH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 5932 S. HAMLIN AVE., CHICAGO, ILLINOIS
PIN #19-14-306-001 AND 19-14-306-002

. DEPT-01 RECORDING \$23.50
. T#6666 TRAN 8611 03/09/93 14:49:00
. 86413 # *-93-177300
. COOK COUNTY RECORDER

and further sells, assigns and transfers unto said party of the second part of the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage Recorded in the Office of the Recorder of Deeds, for the County of COOK State of ILLINOIS as Document Number

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President.

BY

Steven P. Heim
President

THIS INSTRUMENT WAS PREPARED BY: T. STOLZOFF

HARBOR FINANCIAL GROUP, LTD.
1070 SIBLEY BLVD.
CALUMET CITY, IL 60409

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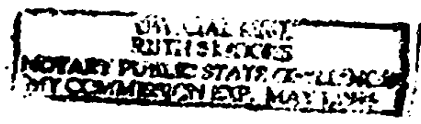
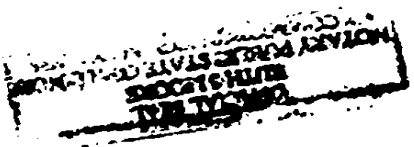
STATE OF ILLINOIS

COUNTY OF COOK SS:

I, RUTH S. MOORE, Notary Public in and for said County, in the State aforesaid, do hereby certify that STEVEN P. HEIM as President who is personally known to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that his signed, sealed and delivered this instrument as his free and voluntary act.

GIVEN under my hand and Notarial Seal this 1ST day of MARCH, 1993.

Ruth S. Moore
Notary Public



2350/ST

CONSUMERS TIDE C-3480

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COOK COUNTY CLERK'S OFFICE