da.	THE	S ASSIGNI	MENT OF	MORT	GAG	E ("Assignment") is made as or this 19	th ·
day		JUNE ES ELHAN	THE THE	, TANA	оy	MELLON FINANCIAL SER("Assignor") ("Assignos").	to
-	J.A.IA.I			<u> </u>		(radiginal).	
				With	100	SETH:	
				AK T 1 34	E 21	SEIN:	
consi	deratio	n, the reco	cipt and so	ufficiency	of t	llars (\$10.00) and other good and value which are hereby acknowledged, Assignated tansfers and sets over unto Assignate, with	tnor
TACOL	irse, all	of its right	title and i	nterest l	n and	to the MORTGAGE . de	sted
07	/24/89		, from	ROBE	RT	AND LINDA SHAFFER in favor of Assig	nor
		07/26/89		in	Bool		
Cour		B°2435	100	ather wi	اللات والا	blic Records of	Ong.
secur	ed ther		ether with	the mor	ky di	ue and to become due under such morigi	age,
	-						
repre		HAVE AN				e unto the said Assignee, its heirs, it	gal
ant fo	IN W		HEREOF,	Assigno	r has	duly executed this Assignment as of the d	
			(3)	0		9317	8425
ATT	est:	\ _			24	MELLON PINANCIAL SERVICES, II	
	1	·) Ø ,	Bi				
BY:	V E.	BAJUS. A	SSTARCTER		. (ROBERT D. DAVIS	
				 -y		ITS: The President of t	ent
STATE	e of		}			DEPT-01 RECORDING	\$23. ⁴
COU	o Ytn	F	}			T\$2222 TRAN 7450 D3. \$0045 \$ \$ 93- \$000K COUNTY RECOR	/10/93 15:07:00 - 178425 DER
		25, 1991					
in and	for sa	d State, pe	reconally a	ppeared		BERT D. DAVIS (kno	wn
		nt, and v			Bunci	ory evidence) to be the, (known to me) (or proved to me	on.
the ba	sis of a	atisfactory	evidence)	o be the	ASSI	STANT Secretary of the corporati	
that e	recuted	the within	instrument	, known	o me	to be the persons who executed 'bo with	บ่า
						named, and acknowledged to me that su	
	of dire		e within ii	nstrumen	t pur	suant to its by-laws or a resolution (a)	115
سبس			MY HAN	ID AND	SEA	L OF OFFICE this the 25 day	of
	<u> </u>						
e de de la companya d			•	*** 1	•		
						Varua a Denese	
			•		•	Notary Public in and for Cook County	
My C	moniasi	loa Expires	: 11-20-	93	,		
				ne di Tanana	•		
616986			s a. Merik			SANDRA A. SENESE	(5)
						MY COMMISSION EXPIRES 11/20/93	

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LOT NUMBER 426 IN HOLLYWOOD RIDGE UNIT 4. BEING A RESUBDIVISION IN SECTIONS 3 AND 4. TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERISIAN. IN COOK COUNTY, INIINOIS.

PEN# 03-04-403-004

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associates Finance 794 S. Buffalo Grave Rd Buffalo Grave, See 60089

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